



## MEETING OF THE

# **BARROWFORD & WESTERN PARISHES** COMMITTEE

Members: Councillors Nadeem Ahmed, David Gallear, Brian Newman and Martyn Stone

# TO BE HELD ON

# WEDNESDAY 5<sup>TH</sup> JULY, 2023

AT 7.00 P.M.

# AT HOLMEFIELD HOUSE, BARROWFORD

| The meeting will commence with <b>PUBLIC QUESTION TIME.</b> Members of the public are invited to attend and ask questions of the Committee. | If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.   |
|---|--|
| Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.              | For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting. |

For further information and to make a request to speak please contact Jessica Robinson Tel: 01282 661654 jessica.robinson@pendle.gov.uk

**ROSE ROUSE, CHIEF EXECUTIVE** 

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يىمعلومات كى اين شكل يى يا ج بين، جركه آپ ك ك زياده منفيد بهوتر برائيم بيم ييليفون كرير.

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 7<sup>th</sup> June, 2023.

#### 4. Police Matters and Community Safety Issues

The Police have been invited to the meeting to discuss the crime statistics for June. There will also be an opportunity for members of the public to raise police and community safety issues. (**TO FOLLOW**)

#### **PLANNING MATTERS**

#### 5. Planning Applications

#### (a) Planning application for determination

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on the following planning application for determination –

|   | Application No. | Proposal and Location   | Recommendation | Page No. |
|---|-----------------|---|----------------|----------|
| 23/0285/FUL Full: Demolition of existing vacant Approve farm shop and the erection of 8 no. dwellings with associated infrastructure at Roaming Roosters, Barrowford Road, Higham | 23/0285/FUL     | farm shop and the erection of 8 no. dwellings with associated infrastructure at Roaming Roosters, | Approve        | 2        |

#### (b) Planning appeals

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

#### 6. Enforcement Action

**Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

#### 7. Area Committee Budget 2023/24

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2023/24 Budget.

#### **MISCELLANEOUS ITEMS**

#### 8. <u>Barrowford Premises Improvement Grants</u>

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on the Barrowford Premises Improvement Grants Scheme.

#### 9. Representatives on Outside Bodies 2023/24

At the Annual meeting of the Council the responsibility for appointing representatives to some outside bodies was referred to Area Committees. Members are asked to consider the appointment of representatives on the Reuben Burton Foundation Trust.

| ORGANISATION                      | MEMBERS<br>OF<br>COUNCIL                                  | NUMBER<br>TO BE<br>APPOINTED | PERIOD<br>OF OFFICE  | CURRENT REPS |
|-----------------------------------|---|------------------------------|--|--------------|
| Reuben Burton<br>Foundation Trust | Preferably<br>from<br>Newchurch,<br>Barley or<br>Roughlee | 2 Trustees                   | Until such<br>time as the<br>Trustee<br>resigns or<br>is no longer<br>a Councillor | 2 Vacancies  |

#### 10. Outstanding Issues

- (a) Traffic Issues on Wilton Street, Barrowford (4/1/23)
- (b) Condition of the Old Corn Mill, Higherford (7/6/23)

#### 11. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### PART II - EXEMPT ITEMS

#### 12. Vacant Property

**Enc.** The Director of Resources submits the attached report for Members' information.

### 13. <u>Problem Sites</u>

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Barrowford and Western Parishes area.

### 14. <u>Enforcement Issue</u>

A verbal update will be given at the meeting.