



MEETING OF THE  
**EXECUTIVE**

TO BE HELD ON

**THURSDAY 25<sup>th</sup> MAY, 2023**

AT 7.00 p.m.

**IN THE WILSON ROOM AT NELSON TOWN HALL**

The meeting will commence with <b>PUBLIC QUESTION TIME</b> . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by <b>12 noon on the day of the meeting</b> . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For further information and to make a request to speak please contact <b>Jane Watson on telephone 661648 or via email: <a href="mailto:jane.watson@pendle.gov.uk">jane.watson@pendle.gov.uk</a></b>

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE  
25<sup>th</sup> MAY, 2023**

1.	<p><u>Declarations of Interest</u></p> <p>Members are reminded of the legal requirements concerning the declaration of interests.</p> <p>A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.</p> <p>In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.</p>
2.	<p><u>Public Question Time</u></p> <p>To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.</p>
3.  <b>Enc. KEY DECISION</b>	<p><u>Local Plan</u></p> <p>To consider the attached report from the Assistant Director Planning, Building Control and Regulatory Services.</p> <p>Appendices can be found on the Council's website <a href="http://www.pendle.gov.uk">www.pendle.gov.uk</a> or by clicking on the following link: <a href="#">Agendas, reports and minutes   Pendle Borough Council</a></p>
4.  <b>Enc. KEY DECISION</b>	<p><u>Colne Neighbourhood Development Plan – Examiners Report and Referendum</u></p> <p>To consider the attached report from the Assistant Director Planning, Building Control and Regulatory Services.</p> <p>Appendices can be found on the Council's website <a href="http://www.pendle.gov.uk">www.pendle.gov.uk</a> or by clicking on the following link: <a href="#">Agendas, reports and minutes   Pendle Borough Council</a></p>
5.  <b>Enc. KEY DECISION</b>	<p><u>Technical Consultation on the Community Infrastructure Levy</u></p> <p>To consider the attached report from the Assistant Director Planning, Building Control and Regulatory Services.</p>
6.  <b>KEY DECISION</b>	<p><u>Colne Levelling Up Projects</u></p> <p>To consider the attached report from the Transport and Coordination Manager.</p>

7. <b>Enc.</b>	<p><u>Colne Business Improvement District (BID) Development Update</u></p> <p>To consider the attached report from the Director of Place.</p> <p>Appendices can be found on the Council's website <a href="http://www.pendle.gov.uk">www.pendle.gov.uk</a> or by clicking on the following link: <a href="#">Agendas, reports and minutes   Pendle Borough Council</a></p>
8. <b>KEY DECISION</b>	<p><u>Holiday Activities and Food Programme Update</u></p> <p>To consider the attached report from the Director of Resources.</p>
9. <b>Enc.</b>	<p><u>Land at Ravenscroft Way, Barnoldswick</u></p> <p>To consider the attached report from the Director of Place.</p>
10. <b>Enc.</b>	<p><u>Land at Netherfield Road, Nelson</u></p> <p>To consider the attached report from the Director of Place.</p>
11. <b>Enc.</b>	<p><u>Land at Greenfield Road, Colne</u></p> <p>At a meeting of the Colne and District Committee on 11<sup>th</sup> May, 2023 it was resolved "that, subject to the Council's costs/legal fees being covered, the Executive be recommended to agree to grant an easement over land at Greenfield Road, Colne to allow an adjoining owner to construct an underground drain and that the Chief Executive be authorised to agree the amount of the premium."</p> <p>The report considered by the Committee is attached.</p>
12.	<p><u>Representatives on Outside Bodies</u></p> <p>To consider nominating the relevant Portfolio Holders onto the following:</p> <p>(a) Pendle Community Safety Partnership Steering Group (b) Pendle Leisure Trust Board</p>
13. <b>Enc.</b>	<p><u>Tenders</u></p> <p>To consider the attached report from the Director of Resources.</p>
14.	<p><b><u>FORWARD PLAN</u></b></p> <p>The Executive Forward Plan to be published on 22<sup>nd</sup> June is attached for information. <b>TO FOLLOW</b></p>