



MEETING OF THE

# SPECIAL BUDGET POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed (Chairman), Z. Ali, M. Aslam, D. Cockburn-Price, S. Cockburn-Price, M. Goulthorp, M. Hanif, A. Mahmood and D. Whipp)

TO BE HELD ON

THURSDAY 16<sup>th</sup> MARCH, 2023

AT 7.00 p.m.

## IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.  
Petitions may also be presented.

For further information and to make a request to speak please contact  
Jane Watson on 01282 661648

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ کرم ہماری ویب سائٹ پر  
آپ کے لئے زیادہ مفید ہو تو براہ کرم ہماری ویب سائٹ پر

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

## **A G E N D A**

### 1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve, or otherwise, the minutes of the meeting held on 9<sup>th</sup> February, 2023.

### 4. Pendle Local Plan Update

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

### 5. The Borough of Pendle (Pendle Rise Shopping Centre, Nelson) Compulsory Purchase Order 2022

**Enc.** To consider the attached report from the Chief Executive.

### 6. To Consider and Respond to the Consultation to Improve Planning Performance Supported through an Increase in Planning Fees

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

### 7. Air Quality Annual Status 2020/21

To consider the attached report from the Director of Place. **TO FOLLOW**

### 8. Ukrainian Resettlement

**Enc.** To receive, for information, the attached report from the Director of Place.

### 9. Tenders

**Enc.** To receive, for information, the attached report from the Director of Resources.

10. Items Referred from Area Committees

**(a) Land adjoining 54 Carleton Street, Nelson**

At a meeting of the Nelson, Brierfield and Reedley Committee on 30<sup>th</sup> January, 2023 it was resolved “that the Policy and Resources Committee be recommended to declare the land surplus to requirements adjoining 54 Carleton Street, Nelson (as shown edged in black on the plan attached to the report) in order for it to be sold and that the Chief Executive be authorised to negotiate terms of a long leasehold sale to the adjoining owner.”

**Enc.** The report considered by the Committee is attached.

**PART II – EXEMPT ITEMS**

11. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

12. Drainage Issues in Earby

**Enc.** To consider the attached report from the Head of Legal Services.