



## MEETING OF THE TAXI LICENSING COMMITTEE

(Members: Councillors Faraz Ahmad, Neil Butterworth, Mohammad Kaleem, Kieran McGladdery (Chairman), Brian Newman and Kevin Salter)

# TO BE HELD ON MONDAY 23<sup>RD</sup> JANUARY, 2023 AT 7.00 P.M.

### IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC** QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

> For further information and to make a request to speak please contact **Lynne Rowland on tel: 01282 661648**

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يىمعلوات كى اين شكل ميں بيا ج بير، جوكد آپ كے كئے زياد ومفيد بدوتر برائے مير بانى ميں بيانيون كرير.

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 15<sup>th</sup> November, 2022.

#### 4. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended (i.e. exempt information relating to the financial or business affairs of a particular person).

#### 5. <u>Interviews</u>