



### MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chairman), S. Cockburn-Price, D. Lord, K. McGladdery, P. McGladdery, K. Salter and A. Sutcliffe.)

## TO BE HELD ON THURSDAY 5<sup>TH</sup> JANUARY, 2023 AT 7.00 P.M. AT COLNE TOWN HALL

The meeting will commence with PUBLIC **QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648 lynne.rowland@pendle.gov.uk

#### **ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 1<sup>st</sup> December, 2022.
- 4. Progress Report
- Enc. A progress report on action arising from the last meeting is attached for information.
- 5. <u>Community Safety Issues and Police Matters</u>

An opportunity to discuss any community safety issues and police matters.

The draft minutes of a meeting of the Colne and District Working Group of the Colne Community Safety Partnership held on 1<sup>st</sup> December, 2022 are submitted for information. **(TO FOLLOW)** 

#### **PLANNING MATTERS**

6. Planning Applications

#### (a) Planning applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined –

| Application<br>No. | Proposal and Location   | Recommendation | Page No. |
|--------------------|---|----------------|----------|
| 22/0750/FUL        | Full: Change of use and erection of<br>single storey extensions to the front and<br>rear to convert former stables to two<br>holiday cottages at Higher Ball Grove<br>Farm, Skipton Old Road, Colne | Approve        | 2        |

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22/0751/NMA Non-material amendment: Change of window and door materials from softwood to UPVC of Planning Permission 21/0596/FUL at Greenbank House, Hollin Hall, Trawden

#### (b) Planning appeals

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.
- 7. Enforcement/Unauthorised Uses

#### **Enforcement action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### FINANCIAL MATTERS

#### 8. Area Committee Budget 2022/23

**Enc.** The Housing, Health and Engineering Services Manager reports that the current balance for the Committee's area committee budget for 2022/23 is £28,058.

In September 2020, the three Boulsworth ward councillors (Cllrs Sarah Cockburn-Price, Margaret Foxley and Paul Foxley) donated £205 each from their Councillors' Capital Projects fund for tools and trees for Ball Grove Park and Nature Reserve.

The Chairman of Ball Grove Park and Nature Reserve has recently confirmed that the group delayed purchasing the tools until they were provided with suitable storage facilities adjacent to Ball Grove Café but as they still have no storage they have cancelled the purchase plans. In addition, they were subsequently granted £450 from the Council's Localities and Policy Team for the trees using the Small Climate Action Grant funding.

Members are therefore recommended to de-allocate the funds and re-allocate them to the three current Boulsworth & Foulridge ward councillors (Cllrs Sarah Cockburn-Price, David Cockburn-Price and Kevin Salter).

Members are also recommended to de-allocate an underspend of  $\pounds$ 56.38 for last year's Colne Light Festival and return the funds to the general pot. Out of a total of  $\pounds$ 1,000 allocated, the total spend came to  $\pounds$ 943.62.

Also enclosed for Members' consideration is the following new bid -

• Devine Curry - £500

#### **HIGHWAY ISSUES**

#### 9. Improvements to Public Footpath 31 – Skipton Road to Holme Crescent, Trawden

The Housing, Health and Engineering Services Manager reports that, subject to confirmation, it is expected that the improvements to public footpath 31, Skipton Road to Holme Crescent, Trawden will be funded by Lancashire County Council. Therefore, at present, no funding is requested from this Committee.

#### 10. Collapse of Public Footpath 211, Trawden at Wycoller Country Park

Enc. The Environmental Services Manager submits the attached report for information.

#### **MISCELLANEOUS MATTERS**

#### 11. Wheel Park, Vivary Way, Colne

Further to a request from this Committee, the Environmental Services Manager reports that Expressions of Interest have been invited from specialists in the field in quoting to design the proposed Wheel Park at Vivary Way, Colne.

#### 12. <u>Representatives on Outside Bodies – Hartley Homes Trust</u>

To consider the appointment of a representative on the Hartley Homes Trust to fill a vacancy to 2025.

#### 13. <u>Colne Youth Action Group</u>

To receive an update on the work of the Colne Youth Action Group.

#### 14. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting(s).

- (a) Colne Town Centre Litter Bins (01.12.2022)
- (b) Town Boundary Signs (01.12.2022)
- 15. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### PART II – EXEMPT ITEMS

#### 16. Outstanding Enforcements

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.