



MEETING OF THE

POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed (Chairman), Z. Ali, M. Aslam, D. Cockburn-Price,
S. Cockburn-Price, M. Goulthorp, M. Hanif, A. Mahmood and D. Whipp)

TO BE HELD ON

THURSDAY 15th DECEMBER, 2022

AT 7.00 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

For further information and to make a request to speak please contact
Jane Watson on 01282 661648

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ کرم ہماری آفیسر سے رابطہ کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

A G E N D A

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the minutes of the meetings held on 24th November, 2022.

4. Trafalgar House, Nelson

Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

The appendices can be found on our website www.pendle.gov.uk or by clicking on the following link: [Agendas, reports and minutes | Pendle Borough Council](#)

5. Household Support Fund and Energy Rebate Update

Enc. To consider the attached report from the Director of Resources.

6. Update on the Corporate Plan 2023/27

Enc. To consider the attached report from the Director of Resources.

7. Tenders

Enc. To receive, for information, the attached report from the Director of Resources.