

**MINUTES OF THE ANNUAL GENERAL MEETING  
OF THE PENDLE TWINNING ASSOCIATION  
HELD AT NELSON TOWN HALL  
ON 29<sup>TH</sup> JUNE, 2022**

**PRESENT –**

*Councillor B. Newman  
Mr. P. Mousdale  
Mr I. Graham*

*(Apologies for absence were received from Mrs. J. David, Mr R. Rostron, Mrs A. Rostron, Mr P. Carr, Ms. A. Gander and Councillor Y. Iqbal.)*



**1. APPOINTMENT OF OFFICIALS OF THE ASSOCIATION**

Consideration was given to the appointment of the Association's officials for the year 2022/2023.

**RESOLVED**

- (1) That the Mayor of Pendle, Councillor Y. Iqbal be appointed **President**.
- (2) That the Deputy Mayor, Councillor B. Newman, be appointed **Vice-President**.
- (3) That Mr I. Graham be appointed **Chairman**.

*(Mr. I. Graham – Chairman in the Chair)*

- (4) That Mrs J. David be appointed **Vice-Chairman**.
- (5) That the Corporate Director of Pendle Borough Council be appointed **Honorary Treasurer** for the time being.
- (6) That the Corporate Director of Pendle Borough Council be appointed **Honorary Secretary** for the time being.

The Corporate Director is retiring in August 2022. After serving on the Twinning Committee for over 25 years, he advised that someone else now needs to take on the roles of Honorary Treasurer and Honorary Secretary. He is not confident that someone in a senior position at the Council would do this. He stated Pendle Twinning Association now needs to find someone else to succeed him, ideally a member of the Association.

## **RESOLVED**

That Pendle Twinning Association find someone suitable to take on the roles of Honorary Treasurer and Honorary Secretary as soon as possible.

### **3. FINANCIAL STATEMENT**

The Honorary Treasurer circulated a copy of the statement of Accounts and Balance Sheet for the year ending 31<sup>st</sup> March 2022.

## **RESOLVED**

That the Statement of Accounts and Balance Sheet be received.

### **4. APPOINTMENT OF TWINNING COMMITTEE**

## **RESOLVED**

- (1) That the Pendle Twinning Association for 2022/23 comprise of the officials of the Association AND

Mr S. Barnes	Mr. P. & Mrs. C. Clegg	Ms S. Large
Mr. P. Carr	Mrs. J. David	Mrs. J. Myers
Mr. D. Carter	Ms A. Gander	Mr R. & Mrs. A.
Ms. M. Chapman	Mr. I. Graham	Rostron
	Mr. N. Hunt	Mr M. Timberlake

- (2) That members be asked to pay a £10 membership fee for the year ending 31<sup>st</sup> March 2023, and for this to be paid as soon as possible.

### **5. ANY OTHER BUSINESS**

Members agreed that there needed to be a drive for new members, especially younger members. The membership fee was kept at £10 to encourage people to join the Association.