



# MEETING OF THE LICENSING COMMITTEE

(Councillors: F. Ahmad, S. Ahmed, M. Aslam, M. Hanif, M. Kaleem, D. Lord,  
K. McGladdery, P. McGladdery and J. Purcell (Chairman).)

TO BE HELD ON  
**TUESDAY 4<sup>TH</sup> OCTOBER, 2022**  
AT 10.30 A.M.  
IN THE  
**WILSON ROOM, NELSON TOWN HALL**

For further information please contact  
**Lynne Rowland on tel: 661648**



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیوں کریں۔

## A G E N D A

### 1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests. A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 16<sup>th</sup> August, 2022.

### 3. The Licensing Act 2003 – Application for a variation of a Premises Licence for Premier Hill Place, 12 Hill Place, Nelson, Lancashire, BB9 0QB

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.