

MEETING OF THE

POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed (Chairman), Z. Ali, M. Aslam, D. Cockburn-Price, S. Cockburn-Price, M. Goulthorp, M. Hanif, A. Mahmood and D. Whipp)

TO BE HELD ON

THURSDAY 22nd SEPTEMBER, 2022

AT 7.00 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you <u>must</u> make your request **in writing or by telephone by 12 noon on the day of the meeting.**

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson on 01282 661648

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the minutes of the meeting held on 25th August, 2022.
- 4. Planning Applications

(a) 22/0353/HHO Full: Erection of first floor and single storey ground floor extensions at Monkholme Lodge, Robinson Lane, Brierfield

At a meeting of the Nelson, Brierfield and Reedley Committee on 5th September, 2022 the decision to approve this application was referred as a recommendation to this Committee as the decision was contrary to policy and would represent a significant departure from policy.

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

(b) 22/0471/FUL Full: Retention of use of land for private equine use, dog rehabilitation use and associated rural workers dwelling at Pendle Bridge Lodge, Woodend Road, Brierfield

At a meeting of the Nelson, Brieffield and Reedley Committee on 5th September, 2022 the decision to approve this application was referred as a recommendation to this Committee as the decision was contrary to policy and would represent a significant departure from policy.

- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.
- 5. Quarter 1 Revenue and Capital Budget Monitoring 2022/23
- **Enc.** To consider the attached report from the Chief Finance Officer.

- 6. <u>Strategic Monitoring Report 1st April, 2021 to 30th June, 2022</u>
- **Enc.** To consider the attached report from the Chief Finance Officer.

7. <u>Transformation Programme</u>

- Enc. To consider the attached report from the Chief Executive.
- 8. <u>Colne Neighbourhood Plan</u>
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

The appendix can be found on the Council's website <u>www.pendle.gov.uk</u> or by clicking on the following link: <u>Agendas, reports and minutes | Pendle Borough Council</u>

- 9. <u>Pendle Statement of Community Involvement</u>
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

The appendix can be found on the Council's website <u>www.pendle.gov.uk</u> or by clicking on the following link: <u>Agendas, reports and minutes | Pendle Borough Council</u>

- 10. Business Resilience and Growth Project Town Deal Boundary Buffer Zone
- Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.
- 11. <u>Together an Active Future Update</u>
- **Enc.** To consider the attached report from the Chief Executive.
- 12. <u>Reduction of Emissions from the Council's Fleet</u>
- **Enc.** To consider the attached report from the Environmental Services Manager.
- 13. Levelling Up Parks Fund

The Environmental Services Manger reports that the following comments following proposals for a new or refurbished urban greenspace have been put forward for the Committee's consideration:

Nelson, Brierfield and Reedley Committee (5th September, 2022)

"That the Policy and Resources Committee be advised that Netherfield Road, Nelson is the Committee's preferred option for refurbishment."

Colne and District Committee (8th September, 2022)

"That the Policy and Resources Committee be recommended to site the project at the area of land off Windy Bank, Colne."

14. <u>Tenders</u>

Enc. To receive, for information, the attached report from the Chief Finance Officer.

15. <u>Matters Referred from Area Committees</u>

(a) Cricket provision at Edge End Playing Fields, Brierfield

At a meeting of the Nelson, Brierfield and Reedley Committee it was resolved "that the Policy and Resources Committee be recommended to approve a supplementary estimate for £5,000 to reinstate the cricket pitch at Edge End Playing Fields, Brierfield as a traditional grass field as detailed in the report."

Enc. Report considered by the Committee attached for information.

RECOMMENDATION

That the request be refused.