



# MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chairman), S. Cockburn-Price, D. Lord, K. McGladdery, P. McGladdery, K. Salter and A. Sutcliffe.)

# TO BE HELD ON WEDNESDAY 3RD AUGUST, 2022

AT 7.00 P.M.

 $\mathsf{AT}$ 

# **COLNE TOWN HALL**

The meeting will commence with **PUBLIC** QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648 lynne.rowland@pendle.gov.uk

# PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يمعلوات كى اين عمل ميں چا ج بين، جوكه آپ كے كئے زياد ومئيد بوتو برا ميم بانى بسي بليفون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### **AGENDA**

#### PART I - OPEN TO THE PUBLIC AND PRESS

# 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

# 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 7<sup>th</sup> July, 2022.

#### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

#### 5. Community Safety Issues and Police Matters

An opportunity to discuss any community safety issues and police matters.

#### **PLANNING MATTERS**

#### 6. Planning Applications

# (a) Planning applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
22/0222/FUL	Full: Major: Proposed development of B2/B8 commercial units with associated parking, infrastructure and altered access following from the previously approved phase at former Spring Gardens Mill, Spring Gardens Road, Colne	Delegate grant consent	2

22/0242/VAR Full: Variation of Condition: Major: Delegate grant 11

Remove condition 18 (Affordable consent

19

Delegate grant

consent

Remove condition 18 (Affordable housing) of Planning Permission 20/0865/FUL at land to the west of Brookside Garage, Dean Street,

Trawden

22/0350/FUL Full: Erection of six new dwelling with

associated works, including new car park and access at land adjacent to 37

Hollin Hall, Trawden

# (b) Planning appeals

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

#### 7. Enforcement/Unauthorised Uses

#### **Enforcement action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

#### 8. Capital Programme 2022/23

**Enc.** The Housing, Health and Engineering Services Manager submits the attached report which advises Members on the Committee's 2022/23 capital budget.

#### **HIGHWAY ISSUES**

#### 9. Town Boundary Signs

**Enc.** Further to the decision at the last meeting of this Committee, the Housing, Health and Engineering Services Manager resubmits the attached information showing the location and condition of the town boundary signs in the Colne and District area. Taking into account the relevant guidance, the Committee is asked to consider whether it feels an update to the current town boundary signs is needed.

Members are reminded that LCC approval would be needed for any changes to the signs and funding would also need to be identified.

In response to a request at the last meeting, the Committee is advised that it would cost £420 to replace the missing Town Centre Sign 09.

# **MISCELLANEOUS MATTERS**

# 10. <u>Provision of Litter/Dog Waste Bins</u>

Members are advised that due to wear, damage or a reduced need for the facility, 9 bins have been replaced/removed by Environmental Services in Quarter 1, for the period April 2022 to June 2022.

LOCATION	DESCRIPTION	TYPE OF BIN	COST PER BIN
Burnley Road, Colne	Replace broken dog bin on grassed area, near junction with Bethel Street	DOG	135.39
Skipton New Road, Foulridge	Replace the litter bin next to the bus stop, opposite the row of shop(10-14)	LITTER	221.65
Castle Road, Colne	Reinstate the dog bin onto post, at King George Playing Fields	DOG	40.00
Standroyd Drive, Colne	Remove dog and F/S litter bin next to No. 35	DOG/LITTER	60.00
Causeway, Foulridge	Move dog bin to Opposite No 1-5 Warehouse Lane	DOG	40.00
Red Lane, Colne	Remove dog bin opposite No. 36	DOG	20.00
Langroyd Road, Colne	Replace F/S litter bin outside the Café, at No. 70	LITTER	221.65
Waterside Road, Colne	Reinstate dog bin onto post, near playground	DOG	40.00
Brook Street, Colne	Remove litter bin outside nursery	LITTER	20.00

# 11. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

# 12. Colne and District Working Group of the Colne Community Safety Partnership

Draft minutes of a meeting of the above Working Group held on 7<sup>th</sup> July, 2022 are submitted for information. **TO FOLLOW** 

# 13. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting(s).

- (a) Improvements to Public Footpath 31 Capital Programme Bid (07.07.2022)
- (b) Wheel Park, Vivary Way, Colne Update (07.07.2022)
- (c) Premises Improvement Grants clarification (07.07.2022)

# 14. <u>Exclusion of the Public and Press</u>

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

# **PART II – EXEMPT ITEMS**

# 15. Outstanding Enforcements

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

# 16. <u>Environmental Crime</u>

**Enc.** The Environmental Services Manager submits the attached report which informs Members of the enforcement actions taken within Colne and District during the period 1<sup>st</sup> April to 30<sup>th</sup> June 2022 and provides annual totals for 2022.