



MEETING OF THE

COLNE & DISTRICT COMMITTEE

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chairman), S. Cockburn-Price, D. Lord, K. McGladdery, P. McGladdery, K. Salter and A. Sutcliffe.)

TO BE HELD ON THURSDAY 7TH JULY, 2022 AT 7.00 P.M. AT COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648 lynne.rowland@pendle.gov.uk

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



اگرت به معلومات کی این عظی میں چا جنم میں، جو کد آپ کے لئے زیادہ مغید ہوتو براے میریانی میں میڈیون کریں۔ ارو و 🖉 🜑

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I – OPEN TO THE PUBLIC AND PRESS

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 9th June, 2022.
- 4. Progress Report
- **Enc.** A progress report on action arising from the last meeting is attached for information.
- 5. <u>Community Safety Issues and Police Matters</u>

An opportunity to discuss any community safety issues and police matters.

PLANNING MATTERS

6. <u>Planning Applications</u>

(a) Planning applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
22/0135/FUL	Full: Change of use of part of ground floor from retail (A1) to hot food takeaway (A5), insert doorway and shop front with roller shutter, including extraction duct and new wall and roof to enclose rear yard to rear elevation at 104 Green Road, Colne	Approve	2

22/0222/FUL	Full: Major: Proposed development of B2/B8 commercial units with associated parking, infrastructure and altered access following from the previously approved phase at former Spring Gardens Mill, Spring Gardens Road, Colne	Delegate grant consent	7
22/0242/VAR	Full: Variation of Condition: Major: Remove condition 18 (Affordable housing) of Planning Permission 20/0865/FUL at land to the west of Brookside Garage, Dean Street, Trawden	Delegate grant consent	16
22/0308/HHO	Full: Demolition of conservatory and construction of two storey rear extension at 34 Ruskin Avenue, Colne	Refuse	24

(b) Planning appeals

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.
- 7. Enforcement/Unauthorised Uses

Enforcement action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. <u>Capital Programme 2022/23</u>

The Housing, Health and Engineering Services Manager reports that the current balance for the Committee's capital programme for 2022/23 is £40,021.

- Enc. The following bid is submitted for consideration -
 - Public Footpath 31 improvements Skipton Road to Holme Crescent, Trawden £5,000

HIGHWAY ISSUES

- 9. <u>Tourist Signs</u>
- **Enc.** At the May meeting of this Committee, Members were advised that a request to secure a brown tourist sign on the M65 directing people to 'Colne, Historic Market Town' had not been endorsed by Lancashire County Council (LCC). However, it had advised that an alternative option would be to update the current town boundary signs.

At the request of this Committee, the Housing, Health and Engineering Services Manager submits the attached information showing the location and condition of the town boundary signs in the Colne and District area.

Members are advised that LCC approval would be needed for any changes to the signs and funding would also need to be identified.

MISCELLANEOUS MATTERS

10. Public Spaces Protection Order – Dog Control

Enc. The Chief Executive submits the attached report which updates the Committee on proposals and options for renewal of the Dog Control Public Spaces Protection Order (PSPO).

11. Wheel Park, Vivary Way, Colne

Further to the decision at the December meeting of this Committee, the proposal to create a wheel park or similar facility on available land between Pendle Leisure Centre and Bowker BMW is being pursued.

A verbal update will be provided.

12. Richmond Court, Colne

At the 31st March meeting Members asked that options and costings for the provision of three benches in Richmond Court be explored and the results be reported back to a future meeting of the Committee.

The Housing, Health and Engineering Services Manager advises that the benches will be provided by PEARL as part of the public realm works linked to the adjacent development, therefore there is no action required from this Committee.

13. <u>Premises Improvement Grants</u>

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report which updates the Committee on the progress made on the Colne Premises Improvement Grants Scheme in 2021/22 and requests an additional funding allocation to allow the programme to continue. The Committee is asked to nominate two Members to the Premises Improvement Grants Panel to consider future grant applications. The Committee's current Panel members are Councillors David Albin and Sarah Cockburn-Price.

The report also provides information on the Committee's request to consider a review to the Grant criteria.

14. <u>Representatives on Outside Bodies – Hartley Homes Trust</u>

The Council, via this Committee, appoints four Nominated Trustees to the Hartley Homes Trust for fixed four year terms (or the unexpired term where there is a resignation). They need not be Council members.

At the last meeting it was noted that Councillors D. Albin, N. Butterworth and K. McGladdery were current representatives, to 2025. A request for a further nomination to fill one vacancy was declined.

However, as the Hartley Homes Scheme of Governance as approved by the Charity Commission requires the Council to appoint four nominated trustees, Members are asked to reconsider the request. The term of office for this vacancy will expire in 2025.

15. <u>Colne Youth Action Group</u>

To receive an update on the work of the Colne Youth Action Group.

16. Items for discussion

Members have requested that the following items be discussed -

- (a) Landscaping and other enhancements to Vivary Way, Colne from the end of the M65 to the traffic signals at the Crown Way/Barrowford Road junction
- (b) Upkeep and maintenance of the roundabouts at Vivary Way/North Valley Road and Windsor Street/Skipton Road, Colne

The Committee is asked to consider whether it would like reports to come to a future meeting or where applicable, the matter be referred to an appropriate body.

- 17. Colne and District Working Group of the Colne Community Safety Partnership
- **Enc.** Draft minutes of a meeting of the above Working Group held on 9th June, 2022 are submitted for information.

18. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEMS

- 19. Outstanding Enforcements
- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.
- 20. Problem Sites
- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on problem sites in the Colne and District area.