



**REPORT OF:** HEAD OF DEMOCRATIC SERVICES  
**TO:** NELSON, BRIERFIELD AND REEDLEY COMMITTEE  
**DATE:** 6<sup>th</sup> JUNE 2022

**Contact Details:** Jane Watson  
**Tel. No:** (01282) 661648  
**E-mail:** [jane.watson@pendle.gov.uk](mailto:jane.watson@pendle.gov.uk)

**PROGRESS REPORT ON ACTION ARISING FROM  
NELSON COMMITTEE ON 9<sup>th</sup> MAY, 2022**

**1. Planning Applications**

**21/0959/HHO** Full: Erection of single storey extension to front and side of dwelling, canopy to front, create 3 space parking area and widen vehicular access point at 157 Napier Street, Nelson  
Approved

**Decision Notice Issued**

**21/0978/FUL** Full: Retention of use of land for private equine use, dog rehabilitation use and associated rural workers dwelling at Pendle Lodge, Woodend Road, Brierfield

**To be considered by P&R  
Committee on 26<sup>th</sup> May**

- (1) Recommendation to P&R to approve
- (2) That the enforcement action in relation to the residential caravan on the site be suspended until a decision has been made on this planning application.

**22/0095/HHO** Full: Insertion of dormer windows to front and rear roof slopes and removal of chimney at 9 Eagle Street, Nelson  
Approved

**Decision Notice Issued**

**22/0118/FUL** Full: Major: Change of use of council offices to multi-use community hub including Use Class E(b) sale of food and drink for consumption (mostly) on the premises, E(d) indoor sport, recreation or fitness, E(e) provision of medical or health services, E(f) crèche, day nursery or day centre, E(d)(i) offices to carry out any operational or administrative functions, F(1(a) provision of education, F1(f) public workshop or religious instructions, F2(b) halls or meeting places for the principal use of the local community, external alterations

**Decision Notice Issued**

including external flue to rear, formation of café frontage, insert three windows to the South West elevation and formation of entrance lobby to North West elevation at the Bestlight Community Hub, Market Square, Nelson  
Approved

**21/0055/CEA** Lawful Development Certificate (Proposed Use): Use of premises for retail (Class E) at Springbank Buildings, 226-248 Every Street, Nelson  
Recommendation to P&R to refuse

**To be considered by P&R Committee on 26<sup>th</sup> May**

2. **Capital Programme 2022/2023**

(1) That the bid for resurfacing of back streets in Nelson be noted. **Noted**

(2) That the allocation of £3,272 for the reinstatement of back 75-77 Every Street and back 7-8 Chatham Street, Nelson be approved. **Noted**

(3) That the allocation of £193 for a new litter bin at Beaufort Street/Bradshaw Street, Nelson be approved. **Noted**

(4) That the following allocations be approved: **Noted**

<b>Ward</b>	<b>£</b>
Bradley	12,989
Brierfield East and Cloverhill	16,261
Brierfield West and Reedley	16,261
Marsden and Southfield	16,261
Whitefield and Walverden	16,068

3. **Dog Control – Public Space Protection Orders (PSPOs)**

That any comments be sent to Tim Horsley [tim.horsely@pendle.gov.uk](mailto:tim.horsely@pendle.gov.uk) as soon as possible. **Noted**

4. **Representatives on Outside Bodies**

That Councillors N. McGowan and M. Adnan be appointed as representatives on the William Walton Cottage Homes and the Mancknols Walton Cottage Homes Charities for this municipal year. **Noted**

5. **Items for Discussion**

**Access for residents/emergency vehicles at Victory Close, Nelson**

That a meeting be arranged with officers from the County Council, members of this Committee and relevant officers of the Council to discuss the problems being experienced by residents.

**Date to be confirmed**

6. **Outstanding Items**

- (a) Junction of Scotland Road/Sagar Street/Broadway, Nelson (05.07.2021)
- (b) Speed Calming Measures on Chapel House Road, Nelson (05.07.2021)
- (c) Enforcement Item (Mosque, Stanley Street, Brierfield) (Part II of the agenda)(29.11.2021)
- (d) Meeting with Transdev (28.02.2022)
- (e) Meeting with LCC re: access for residents/emergency vehicles at Victory Close, Nelson (09.05.2022)

**Scott Whalley**

**Scott Whalley**

**Neil Watson**

**Jane Watson**

**Jane Watson**

7. **Environmental Crime**

That the report be noted.

**Noted**