



# MEETING OF THE POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed (Chairman), M. Aslam, D. Cockburn-Price, S. Cockburn-Price, M. Goulthorp, M. Hanif, M. Iqbal, A. Mahmood and D. Whipp)

TO BE HELD ON  
THURSDAY 26<sup>th</sup> MAY, 2022  
AT 7.00 p.m.

## IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
Jane Watson on 01282 661648 or 07808 200992

**PHILIP MOUSDALE, CORPORATE DIRECTOR**

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## 1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve, or otherwise, the minutes of the meeting held on 17<sup>th</sup> March, 2022.

## 4. Planning Applications

### **(a) 21/0755/FUL Full: Change of use of land to extend residential curtilage and formation of a hard standing for use as domestic car parking area (retrospective) at Waterside Bungalow, Montford Road, Brierfield**

At a meeting of the Nelson, Brierfield and Reedley Committee on 28<sup>th</sup> March, 2022 the decision to approve this application was referred as a recommendation to this Committee as the decision was contrary to policy and would represent a significant departure from policy.

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

### **(b) 21/0978/FUL Full: Retention of use for private equine use, dog rehabilitation use and associated workers dwelling at Pendle Bridge Lodge, Woodend Road, Brierfield**

At a meeting of the Nelson, Brierfield and Reedley Committee on 9<sup>th</sup> May, 2022 the decision to approve this application was referred as a recommendation to this Committee as the decision was contrary to policy and would represent a significant departure from policy.

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

**(c) 21/0055/CEA Lawful Development Certificate: Use of premises for retail at Springbank Buildings, Every Street, Nelson**

At a meeting of the Nelson, Brierfield and Reedley Committee on 9<sup>th</sup> May, 2022 the decision to refuse this application was referred as a recommendation to this Committee as the decision would result in a significant risk of costs being awarded against the Council at appeal.

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

5. Proposed Timetable for Developing the Corporate Plan 2023/2027

**Enc.** To consider the attached report from the Chief Executive.

6. Transforming Pendle Programme

**Enc.** To consider the attached report from the Chief Executive.

7. UK Shared Prosperity Fund (UKSPF)

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

8. Town Deal Business Case Assurance and Funding Recommendations

**(a) Business Resilience and Growth**

**Enc.** To consider the recommendations from the Nelson Town Deal Board held on 13<sup>th</sup> May, 2022 which are set out in the report attached.

The appendix can be found on the Council's website: [Agendas, reports and minutes | Pendle Borough Council](#)

**(b) This is Nelson**

**Enc.** To consider the recommendations from the Nelson Town Deal Board held on 13<sup>th</sup> May, 2022 which are set out in the report attached.

The appendix can be found on the Council's website: [Agendas, reports and minutes | Pendle Borough Council](#)

**(c) Advanced Digital Skills Academy**

**Enc.** To consider the recommendations from the Nelson Town Deal Board held on 13<sup>th</sup> May, 2022 which are set out in the report attached.

The appendix can be found on the Council's website: [Agendas, reports and minutes | Pendle Borough Council](#)

9. Revitalised Nelson Project

To consider the attached report from the Housing, Health and Engineering Services Manager. **TO FOLLOW**

10. Transfer of Facilities and Services to Town and Parish Councils

**Enc.** To consider the attached report from the Corporate Director.

11. Public Space Protection Orders/District Enforcement Contract

**Enc.** To consider the attached report from the Corporate Director and the Environmental Services Manager.

12. Pendle Youth Employability Service Hub: Service Procurement Outcome

**Enc.** To consider the attached report from Chief Executive.

13. Tenders

**Enc.** To consider the attached report from the Corporate Director.

14. Matters Referred from Area Committees

**(a) 43A Market Street, Colne**

At a meeting of the Colne and District Committee held on 31<sup>st</sup> March, 2022 it was resolved “that the Policy and Resources Committee be recommended to declare the upper floors of the property shown edged black on the plan attached to the report, identified as 43A Market Street, Colne, surplus to requirements; the Chief Executive be authorised to negotiate a private treaty sale with an interested party; and if terms are not agreed it be marked for sale.”

**Enc.** The report considered by the Committee is attached.