



## MEETING OF THE

## **COLNE & DISTRICT COMMITTEE**

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chairman), S. Cockburn-Price, D. Harrison, D. Lockwood, D. E. Lord, K. McGladdery and A. Sutcliffe)

# TO BE HELD ON THURSDAY 31<sup>ST</sup> MARCH, 2022 AT 7.00 P.M.

 $\mathsf{AT}$ 

## **COLNE TOWN HALL**

The meeting will commence with **PUBLIC** QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648 lynne.rowland@pendle.gov.uk

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يمعلوات كى ائين على ميں چا جة بين، جوكه آپ كے نئے زياد مشيد ، دوتر اے مير باني جسي سايفون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### **AGENDA**

#### PART I - OPEN TO THE PUBLIC AND PRESS

## 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 3<sup>rd</sup> March, 2022.

## 4. <u>Progress Report</u>

**Enc.** A progress report on action arising from the last meeting is attached for information.

## 5. Community Safety Issues and Police Matters

An opportunity to discuss any community safety issues and police matters.

#### **PLANNING MATTERS**

### 6 Planning Applications

## (a) Planning applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
21/0986/FUL	Full: Erection of agricultural building (167 sqm) at Piked Edge Farm, Skipton Old Road, Colne	Delegate Refusal	2
22/0086/HHO	Full: Demolition of conservatory, erection of two storey rear extension and loft conversion (Re-submission) at Hollin Hall Barn, Hollin Hall, Trawden	Approve	5

22/0106/ADV Advertisement Consent: Installation of 2

No. externally illuminated fascia signs to replace existing externally illuminated fascia signs at 14-16 Market Street,

10

Approve

Colne

## (b) Planning appeals

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

#### 7. Enforcement/Unauthorised Uses

#### **Enforcement action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

8. <u>Capital Programme 2021/22</u>

The Housing, Health and Engineering Services Manager reports that the current balance for the Committee's capital programme for 2021/22 is £6,631.

#### **HIGHWAY ISSUES**

- 9. <u>Traffic Liaison Meeting</u>
- **Enc.** The minutes of the Traffic Liaison meeting held on 23<sup>rd</sup> February, 2022 are submitted for information.

#### **MISCELLANEOUS MATTERS**

- 10. Footpath running adjacent to the A56, Colne Issues with inconsiderate cycling
- **Enc.** Following receipt of a request for signage to prohibit cycling on the footpath running adjacent to the A56, Colne, the Environmental Services Manager submits the attached report which explains the background and provides a range of options for consideration.
- 11. 43a Market Street, Colne
- **Enc.** To consider the attached report of the Housing, Health and Engineering Services Manager.
- 12. <u>Pigeons in the Town Centre</u>
- **Enc.** To consider the attached report of the Housing, Health and Engineering Services Manager.
- 13. Re-opening of Colne Town Centre

To receive an update on the grant spending for the re-opening of Colne Town Centre. (If any)

### 14. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

## 15. <u>Items for discussion</u>

Members have requested that the following item be discussed –

## (a) Introduction of a 'Pamper' car parking pass

The Committee is asked whether a proposal to introduce a 'Pamper' car parking pass in Colne, to allow those attending a lengthy appointment (e.g. hairdressing appointment) extra time in which to explore the town, should be considered. The implications of any suggested changes would need to be assessed and reported to a future meeting of the Committee, prior to any changes being agreed.

- **Enc.** Information on the car parks in Colne is attached for information.
- 16. Colne and District Working Group of the Colne Community Safety Partnership
- **Enc.** Draft minutes of a meeting of the above Working Group held on 3<sup>rd</sup> March, 2022 are submitted for information.

#### 17. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### PART II - EXEMPT ITEMS

- 18. <u>Outstanding Enforcements</u>
- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.
- 19. Property Reference PLE/19/0181
- **Enc.** To consider the attached report of the Planning, Economic Development and Regulatory Services Manager.