



## MEETING OF THE

# BARROWFORD & WESTERN PARISHES COMMITTEE

Members: Councillors Nadeem Ahmed, Carlo Lionti, and Brian Newman

## TO BE HELD ON

## WEDNESDAY 30<sup>TH</sup> MARCH, 2022

AT 7.00 P.M.

## IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with <b>PUBLIC QUESTION TIME.</b> Members of the public are invited to attend and ask questions of the Committee.	If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jessica Robinson Tel: 01282 661654 jessica.robinson@pendle.gov.uk

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يىمىلودات كى اين يخلى يى با ج يى، جوك اگراپ يىمىلودات كى اين يوك يى اين جوك اگرو و كان يى اين يوك كان ياد داخلىد يوكن يى اين يوكن كريد

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 2<sup>nd</sup> March, 2022.

## 4. Police Matters and Community Safety Issues

An opportunity to discuss any police matters community safety issues.

### **PLANNING MATTERS**

## 5. Planning Applications

### (a) Planning applications for determination

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on the following planning applications for determination –

Application No.	Proposal and Location	Recommendation	Page No.
21/0936/HHO	Full: Erection of a part single storey, part two storey extension to the rear at 15 Kendal Avenue, Barrowford	Approve	2
21/0945/FUL	Full: Major: Change of use of the land from agriculture to a mixed use of agriculture and equestrian, erection of private stables building and tack store and creation of access track and hardstanding at Field to the East of Ravensclough, Barrowford Road, Fence	Delegate Grant Consent	7
21/0962/FUL	Full: Change of use of a domestic	Approve	11

annexe to tourist accommodation (1 Bedroom) at Height Top Smithy, Stump Hall Road, Higham

22/0041/HHO

Full: Demolition of conservatory and erection of single storey rear extension and extend patio, demolition of garage to side and erection of 2 storey side extension, formation of 3 dormers to front and extend driveway at 18 Forester

Drive, Fence

Delegate Grant Consent 16

## (b) Planning appeals

The Planning, Economic Development and Regulatory Services Manager reports that as at 8<sup>th</sup> March, 2022 there were no outstanding planning appeals.

## 6. <u>Enforcement Action</u>

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions for information.

#### **FINANCIAL MATTERS**

## 7. Capital Programme 2021/22

The Housing, Health and Engineering Services Manager reports that all the money from the Committee's 2021/22 Capital Programme has been allocated. The remaining £3,700 of capital funding under the non-grant budget for Covid measures will be rolled into the Capital Programme budget for financial year 2022/23 and will be at the disposal of the Committee. A full report will be submitted to the next meeting.

### **HIGHWAYS ISSUES**

## 8. <u>Traffic Liaison Meeting</u>

**Enc.** The minutes of the Traffic Liaison Meeting held on 23<sup>rd</sup> February, 2022 are attached for information.

## 9. Traffic Issues on Wilton Street, Barrowford

The Housing, Health and Engineering Services Manager reports that consultation on the proposed signage scheme has taken place with Lancashire County Council. They support the proposal in principle but have raised questions about the signs and potential implications for the existing directional signage in Barrowford. A meeting between Officers has been arranged to resolve these issues and a full design with costings will be submitted to the next meeting of this Committee.

#### **MISCELLANEOUS ITEMS**

## 10. Outstanding Issue

Residents-Only Parking on Forest View, Barrowford (2/3/22)

#### 11. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### **PART II - EXEMPT ITEMS**

## 12. <u>Enforcement Action Case</u>

**Enc.** The Head of Legal Services submits the attached report for Members' information.

## 13. <u>Site Reference PLE/22/0102</u>

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report for Members' consideration.