

MEETING OF THE

POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed (Chairman), Z. Ali, D. Cockburn-Price, S. Cockburn-Price, M. Goulthorp, M. Hanif, K. Howarth, M. Iqbal and D. Whipp)

TO BE HELD ON

THURSDAY 17th MARCH, 2022

AT 7.00 p.m.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you <u>must</u> make your request **in writing or by telephone by 12 noon on the day of the meeting.**

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting.** If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson on 01282 661648 or 07808 200992

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the minutes of the Special Budget Policy and Resources Committee meeting held on 10th February, 2022.
- 4. <u>Strategic Monitoring Report 1st April to 31st December, 2021</u>
- **Enc.** To consider the attached report from the Chief Finance Officer.
- 5. <u>Transformation Programme Update</u>
- **Enc.** To consider the attached report from the Chief Executive.
- 6. <u>Core Strategy Review and New Local Plan</u>
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.
- 7. Nelson Cemetery Provision
- **Enc.** To consider the attached report from the Corporate Director and the Environmental Services Manager.
- 8. Joint Venture with Brookhouse Group
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.
- 9. <u>Ground and First Floors, ACE Centre, Nelson</u>
- **Enc.** To consider the attached report from the Corporate Director.

- 10. Review of the Council's Contaminated Land Strategy 2022-2027
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.
- 11. <u>Climate Emergency Declaration Update</u>
- **Enc.** To consider the attached report from the Chief Executive.
- 12. <u>Battery Recycling Scheme and Foil Recycling Campaign</u>
- Enc. To consider the attached report from the Environmental Services Manager.
- 13. Bankhouse Road Site, Nelson
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.
- 14. <u>Gib Hill, Nelson</u>
- **Enc.** To consider the attached report from the Corporate Director.
- 15. Land at Aspen Grove, Earby
- **Enc.** To consider the attached report from the Corporate Director.
- 16. Hodge House Playing Fields Request from Bradley Big Local Community Land Trust
- **Enc.** To consider the attached report from the Corporate Director.
- 17. <u>Hackney Carriage Unmet Demand Survey</u>

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

- 18. <u>Department for Transport Statutory Taxi and Private Hire Vehicle Standards and</u> <u>Policy Review</u>
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.
- 19. <u>Enforcement of Public Space Protection Orders</u>
- **Enc.** To consider the attached report from the Corporate Director.
- 20. Lorry Park, West Close Avenue, Barnoldswick

This matter was the subject to a call in following the decision at the December meeting. Subsequently the County Council has indicated that it will contribute $\pounds 12,000$ to the cost of the resurfacing of the lorry park and $\pounds 12,000$ has been identified from the Capital budget.

RECOMMENDATION

That approval be given to the scheme proceeding.

21. <u>Tenders</u>

Enc. To consider the attached report from the Corporate Director.

22. <u>Matters Referred from Area Committees</u>

(a) Disposal of Land on Bradley Road East and Junction of Leeds Road, Nelson

At a meeting of the Nelson, Brierfield and Reedley Committee on 28th February, 2022 it was resolved "that the Policy and Resources Committee be recommended to declare the land on Bradley Road East and the junction of Leeds Road, Nelson (shown edged black on the plan attached to the report) surplus to requirements and offers of a commercial lease for car sales be invited in writing for further consideration."

Enc. The report considered by the Committee is attached.