



MEETING OF THE

COLNE & DISTRICT COMMITTEE

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chairman), S. Cockburn-Price, D. Harrison, D. Lockwood, D. E. Lord, K. McGladdery and A. Sutcliffe)

TO BE HELD ON THURSDAY 3RD FEBRUARY, 2022 AT 7.00 P.M. AT COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648 lynne.rowland@pendle.gov.uk

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I – OPEN TO THE PUBLIC AND PRESS

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 6th January, 2022.
- 4. Progress Report
- **Enc.** A progress report on action arising from the last meeting is attached for information.
- 5. <u>Community Safety Issues and Police Matters</u>

An opportunity to discuss any community safety issues and police matters.

PLANNING MATTERS

6 <u>Planning Applications</u>

(a) Planning applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning application to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
21/0876/FUL	Full: Change of use of existing dwellinghouse (Use Class C3) to a children's home for a maximum of six young people (Use Class C2) at Lower Broach Farm, Skipton New Road, Foulridge	Approve	2

(b) Planning appeals

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.
- 7. Enforcement/Unauthorised Uses

Enforcement action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

- 8. <u>Capital Programme 2021/22</u>
- **Enc.** The Housing, Health and Engineering Services Manager submits the attached report which advises Members on the Committee's 2021/22 capital budget.

MISCELLANEOUS MATTERS

- 9. <u>Re-opening of Colne Town Centre</u>
- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report which provides an update on the Re-opening of High Streets Safely Fund and the Welcome Back Fund.
- 10. <u>Colne Youth Action Group</u>

To receive an update on the work of the Colne Youth Action Group.

11. Outstanding Items

The following items have been requested by the Committee. Updates will be provided to a future meeting.

- (a) Land to the west of 2 to 26 Khyber Street, Colne costings to reinstate the land (06.01.22)
- (b) Premises Improvement Grants eligibility criteria (06.01.22)

12. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEMS

13. Outstanding Enforcements

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

14. Environmental Crime

Enc. The Environmental Services Manager submits the attached report which informs Members of the environmental crime action for Quarter 3 (1st October to 31st December, 2021) in the Colne and District area (including spend on litter/dog waste bins) along with annual totals for 2021/22.