



MEETING OF THE

POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed (Chairman), Z. Ali, D. Cockburn-Price, S. Cockburn-Price, M. Goulthorp, M. Hanif, K. Howarth, M. Iqbal and D. Whipp)

TO BE HELD ON

THURSDAY 20th JANUARY, 2022

AT 7.00 p.m.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson on 01282 661648 or 07808 200992

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلینون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the minutes of the Policy and Resources Committee meeting held on 16th December, 2021.

4. Planning Applications

(a) 21/0769/OUT Outline: Major: Residential development (access only) on Land to the west of White Leys Close, Earby

This application was submitted to this Committee on 16th November, 2021 where it was resolved "that this application be deferred for a site visit."

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

(b) 21/0756/HHO Full: Erection of dormers to the front and rear roof slopes at 59 Hargreaves Street, Nelson

At a meeting of the Nelson, Brierfield and Reedley Committee on 3rd January, 2022 the decision to approve this application was referred as a recommendation to this Committee as the decision was contrary to policy and would represent a significant departure from policy.

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

(c) 21/0676/REM Reserved Matters: Erection of 14 dwellinghouses (appearance, landscaping and layout) for outline permission 18/0821/RES on land opposite the Barn, Ben Lane, Barnoldswick

At a meeting of the West Craven Committee on 4th January, 2022 the decision to refuse this application was referred as a recommendation to this Committee as the decision would represent a significant risk of costs in the event of an appeal.

The recommended reason for refusal was:

“Impact on drainage in the area and proximity to neighboring properties.”

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

5. Levelling Up Fund

Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

6. Joint Venture Procurement – Agreement to Award a Contract

Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

7. Gambling Act 2005

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

8. Parks and Sports Grounds PSPO

Enc. To consider the attached report from the Corporate Director.

9. Pendle Council Equality Objectives 2022-22026

Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

10. Call In - Lorry Park, West Close Avenue, Barnoldswick

This item was considered at the December meeting of this Committee but was subsequently called in.

A note of the call-in meeting is **to follow**.

11. Tenders

Enc. To consider the attached report from the Corporate Director.

12. Matters Referred from Area Committees

- (a) Formation of Car Parking Spaces on land at Harrison Street, Barnoldswick

At a meeting of the West Craven Committee on 4th January, 2022 it was resolved:-

- “(1) That Policy and Resources Committee be recommended not to declare the land on Harrison Street, Barnoldswick, shown at Appendix A of the report, surplus to requirements.
- (2) That a meeting be arranged with interested parties to discuss possible alternative parking solutions in the area.”

Enc. The report considered by the Committee is attached.

PART II – EXEMPT ITEMS

13. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

14. Potential Housing Compulsory Purchase Order

Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.