



MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chairman), S. Cockburn-Price, D. Harrison, D. Lockwood, D. E. Lord, K. McGladdery and A. Sutcliffe)

TO BE HELD ON
THURSDAY 7TH OCTOBER, 2021
AT 7.00 P.M.
AT
THE MUNI THEATRE, COLNE

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Lynne Rowland tel: 01282 661648
lynne.rowland@pendle.gov.uk

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلینڈون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I – OPEN TO THE PUBLIC AND PRESS

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 9th September, 2021.

4. Progress Report

Enc. A progress report on action arising from the last meeting is attached for information.

5. Community Safety Issues and Police Matters

An opportunity to discuss any community safety issues and police matters.

PLANNING MATTERS

6 Planning Applications

(a) Planning applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
20/0865/FUL	Full: (Major) demolition of outbuildings/sheds and erection of 20 no. 3&4 bed properties comprising 3 terraced, 14 semi-detached and 3 detached dwellinghouses with associated parking and vehicular access from Dean Street and Skipton Road at land to the west Of Brookside Garage, Dean Street, Trawden	Approve	2

21/0583/FUL	Full: Major: Re-development of the site comprising the erection of roadside services including a petrol filling station with ancillary convenience floor space and drive-thru coffee unit (Sui Generis) and erection of two industrial units (Use Class B2/B8), with associated infrastructure, access, car parking and landscaping (Re-submission) at land adjacent Whitewalls Drive, Colne	Approve subject to an acceptable sequential assessment being agreed	17
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(b) Planning appeals

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

7. Enforcement/Unauthorised Uses

Enforcement action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. Capital Programme 2021/22

The Housing, Health and Engineering Services Manager reports that the current balance for the Committee's capital programme for 2021/22 is £7,380.

MISCELLANEOUS MATTERS

9. Alkincoats Local Nature Reserve Extension

To consider the attached report of the Planning, Economic Development and Regulatory Services Manager. **TO FOLLOW**

10. Re-opening of Colne Town Centre

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report which provides an update on the Re-opening of High Streets Safely Fund and the Welcome Back Fund.

11. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

12. Items for discussion

A Member has requested that the following items be discussed –

- (a) Tree-planting initiatives in key locations
- (b) Update on the Colne Rhythm and Blues Festival

The Committee is asked to consider whether it would like reports to come to a future meeting or where applicable, the matter be referred to an appropriate body.

13. Colne and District Working Group of the Colne Community Safety Partnership

Enc. Draft minutes of a meeting of the above Working Group held on 9th September, 2021 are submitted for information.

14. Outstanding Items

The following item has been requested by the Committee. An update will be provided to a future meeting.

(a) Land at Vivary Way, Colne (09.09.2021)

15. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEMS

16. Outstanding Enforcements

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.