

### MEETING OF THE

# POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed (Chairman), Z. Ali, D. Cockburn-Price, S. Cockburn-Price, M. Goulthorp, M. Hanif, K. Howarth, M. Igbal and D. Whipp)

# TO BE HELD ON

# THURSDAY 19th AUGUST, 2021

AT 7.00 p.m.

## IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC** QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson on 01282 661648 or 07808 200992

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اگرآپ يمعلوات كى اين شكل ميں چا ج يي، جوكه آپ كے كئے زياد ومكني و تو برا سيم بياني ميں يافيون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### 1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve, or otherwise, the minutes of the Policy and Resources Committee meeting held on 15<sup>th</sup> July, 2021.

#### 4. <u>Planning Applications</u>

#### (a) For Consideration

21/0564/FUL Full: Major: Erection of 67 dwelling houses with associated works including car parking and landscaping at fields to the west of Foster Road, Barnoldswick

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

#### (b) Referred from Area Comittees

21/0154/FUL Full: Erection of two semi-detached bungalows and two semi-detached two storey dwellings, with associated parking and landscaping on land adjacent to 30 Dixon Street, Barrowford

At a meeting of the Barrowford and Western Parishes Committee on 7<sup>th</sup> July, 2021 the decision to refuse this application was referred as a recommendation to this Committee as the decision would have a significant risk of costs in the event of an appeal.

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

- 5. Nelson Town Deal Heads of Terms Offer
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.
- 6. Colne Business Improvement District (BID)
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.
- 7. UK Resettlement Scheme (UKRS) and Afghan Relocation Scheme (Afghan Les)
- **Enc.** To consider the attached report from the Interim Chief Executive.
- 8. Matters Requiring Financial Approval
- **Enc.** To consider the attached report from the Interim Chief Executive.
- 9. Tenders

**Enc.** To consider the attached report from the Interim Chief Executive.

#### **PART II - EXEMPT ITEMS**

10. <u>Exclusion of Public and Press</u>

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

- 11. Potential Housing Compulsory Purchase Order
- **Enc.** To consider the attached report from the Housing, Health and Environmental Services Manager.
- 12. Nelson Town Deal Heads of Terms Offer
- **Enc.** To consider the attached Draft Heads of Terms Offer for a Town Deal for Nelson (Appendix 1 of the report for item 10 above).