

MEETING OF THE

POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed (Chairman), Z. Ali, D. Cockburn-Price, S. Cockburn-Price, M. Goulthorp, M. Hanif, K. Howarth, M. Iqbal and D. Whipp)

TO BE HELD ON

THURSDAY 15th JULY, 2021

AT 7.00 p.m.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson on 01282 661648 or 07808 200992

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اگرآپ يمعلوات كى اين شكل ميں چا ج يي، جوكه آپ كے كئے زياد ومكني و تو برا سيم بياني ميں يافيون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the minutes of the Special Budget Policy and Resources Committee meeting held on 24th June, 2021.

4. Planning Applications

(a) 20/0732/FUL Full: Change of use from public toilets (sui generis) to nonresidential institution (Use Class D1) and erection of first floor extension above at public conveniences, 21 Colne Road, Brierfield

At a meeting of this Committee on 27th May, 2021 it was resolved "that consideration of this application be deferred to allow for further discussions with the applicant/architect."

- **Enc.** A report from the Planning, Economic Development and Regulatory Services Manager is attached for consideration.
 - (b) 21/0012/FUL Full: Major: Erection of 15 dwelling houses and new access on land at the junction with Greenberfield Lane/Gisburn Road, Barnoldswick

At a meeting of this Committee on 24th June, 2021 it was resolved "that this application be deferred in order to ask the developer to look at providing a footpath along Gisburn Road."

- **Enc.** A report from the Planning, Economic Development and Regulatory Services Manager is attached for consideration.
- 5. Provisional Revenue Outturn 2020/21
- **Enc.** To consider the attached report from the Chief Executive.

6. Capital Programme – Provisional Outturn 2020/21

Enc. To consider the attached report from the Chief Executive.

7. <u>Treasury Management Outturn 2020/21</u>

Enc. To consider the attached report from the Chief Executive.

8. <u>Draft Annual Governance Statement</u>

Enc. To consider the attached report from the Chief Executive.

9. <u>Strategic Plan 2020/23 – Annual Refresh 2021/22</u>

Enc. To consider the attached report from the Chief Executive.

10. Economic Recovery and Development Strategy

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

The appendices referred to in the report can be found on the Council's website www.pendle.gov.uk and by clicking on the following link: https://www.pendle.gov.uk/meetings/meeting/2918/policy_and_resources_committee

11. <u>Climate Emergency Declaration Update</u>

Enc. To consider the attached report from the Chief Executive.

12. Land at Oakland Street, Nelson

Enc. To consider the attached report from the Chief Executive.

13. Tenders

To consider the attached report from the Corporate Director. **TO FOLLOW**