

MEETING OF THE

POLICY AND RESOURCES COMMITTEE

(Members: Councillors N. Ahmed, Z. Ali, D. Cockburn-Price, S. Cockburn-Price, M. Goulthorp, M. Hanif, K. Howarth, M. Iqbal and D. Whipp)

TO BE HELD ON

THURSDAY 27th MAY, 2021

AT 7.00 p.m.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

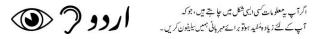
If the item is a planning application then you <u>must</u> make your request **in writing or by telephone by 12 noon on the day of the meeting.**

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting.** If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson on 01282 661648 or 07808 200992

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the minutes of the Policy and Resources Committee meeting held on 18th March, 2021.
- 4. <u>Planning Applications</u>

(a) 20/0083/FUL Full: Change of use of ground floor from residential dwelling (Use Class C3) to a shop (Use Class E) and insertion of a shop front (resubmission) at 55 Newport Street, Nelson

At a meeting of Nelson Committee on 29th March, 2021 the decision to approve this application was referred as a recommendation to this Committee as the decision would have an unacceptable impact on the vitality of the town centre and would represent a significant departure from policy.

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

(b) 20/0732/FUL Full: Change of use from public toilets (sui generis) to nonresidential institution (Use Class D1) and erection of first floor extension above at Public Conveniences, Colne Road, Brierfield

At a meeting of the Brierfield and Reedley Committee on 30th March, 2021 the decision to refuse planning permission was referred as a recommendation to this Committee as this decision would represent a significant risk of costs on appeal.

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

- 5. Strategic Plan 2020-2023: Annual Refresh 2021-2022
- Enc. To consider the attached report from the Chief Executive. REPORT TO FOLLOW
- 6. <u>Performance Indicators Update: 1st April, 2020 to 31st March, 2021</u>
- **Enc.** To consider the attached report from the Chief Finance Officer.
- 7. <u>PEARL Joint Venture Companies Development Activity</u>
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager. **REPORT TO FOLLOW**
- 8. Land at Townhouse Road, Nelson
- **Enc.** To consider the attached report from the Chief Executive.
- 9. Innovation Centre, Netherfield Road, Nelson
- **Enc.** To consider the attached report from the Chief Executive.
- 10. Earby Flood Alleviation Works New Cut Wall and Waterproofing of Victoria Mill Wall
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.
- 11. <u>Resources and Waste Strategy</u>
- **Enc.** To consider the attached report from the Environmental Services Manager.
- 12. Validation Requirements for Planning Applications
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.
- 13. Welcome Back Fund (Re-opening High Streets) and Task Force
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.
- 14. <u>Pendle Holiday Activities and Food Programme</u>
- **Enc.** To consider the attached report from the Chief Executive.
- 15. <u>Tenders</u>
- **Enc.** To receive, for information, the attached report from the Corporate Director.