



MEETING OF THE

POLICY AND RESOURCES COMMITTEE

(Members: Councillors Nadeem Ahmed, Musawar Arshad, David Clegg, Sarah Cockburn-Price, Tommy Cooney, Mike Goulthorp, Julie Henderson, Mohammed Iqbal, Yasser Iqbal, Asjad Mahmood, Brian Newman, Jonathan Nixon and David Whipp)

TO BE HELD ON

THURSDAY 18th MARCH, 2021

AT 7.00 p.m.

The meeting is being held remotely and will be live streamed on the Council's [YouTube Channel](#)

Members of the public may speak on any agenda item in which they have a direct interest.

All requests to speak must be made **in writing or by telephone by 12 noon on the day of the meeting.**

Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference.

For further information and to make a request to speak please contact Jane Watson on 01282 661648 or 07808 200992

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلینڈون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

A G E N D A

PART 1

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the minutes of the Policy and Resources Committee meeting held on 25th February, 2021.

4. Planning Applications

(a) 20/0797/HHO Full: Single storey rear extension at 45 Manor Street, Nelson

At a meeting of Nelson Committee on 1st March, 2021 the decision to approve planning permission was referred as a recommendation to this Committee as this decision would represent a significant departure from policy and substantial risk of costs were the neighbour to make a complaint to the Local Government Ombudsman.

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

(b) 20/0641/FUL Full: Major: Retain gym to ground floor and change of use of first and second floors to 10 apartments at Powerhouse Gymnasium, Burnley Road, Brierfield

At a meeting of Brierfield Committee on 3rd March, 2021 the decision to refuse planning permission was referred as a recommendation to this Committee as this decision would represent a significant risk of costs on appeal.

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

(c) 20/0493/FUL Full: Erection of two three-bed dwellings and associated garages, Parking and garden on land to the north of Oakfield, Skipton Old Road, Colne

At a meeting of Colne and District Committee on 4th March, 2021 the decision to refuse planning permission was referred as a recommendation to this Committee as this decision would represent a significant risk of costs on appeal.

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

5. New Homes Bonus – Response to Consultation

Enc. To consider the attached report from the Chief Executive.

6. Recommended Write-Offs

Enc. To consider the attached report from the Revenues Manger - Liberata.

7. National Planning Reforms – Changes to the National Planning Policy Framework and Design Codes

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

8. Economic Strategy and COVID Recovery Plan

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

9. Draft Nelson Masterplan

Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

The appendix to the report can be found on the Council's website www.pendle.gov.uk and by clicking on the following link:

https://www.pendle.gov.uk/meetings/meeting/2886/policy_and_resources_committee

10. Draft Local Flood Risk Management Strategy for Lancashire 2021-2027

To consider the attached report from the Environmental Services Manager. **TO FOLLOW**

11. 21 Manchester Road, Nelson

To consider the attached report from the Chief Executive. **TO FOLLOW**

12. Tenders

Enc. To consider the attached report from the Corporate Director.