



# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Clegg, S. Cockburn-Price, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, A. Mann, N. T. McCollum, J. A. Nixon and G. Waugh (Chairman).)

TO BE HELD ON  
**THURSDAY 4<sup>TH</sup> MARCH, 2021**  
AT 7.00 P.M.

**The meeting is being held remotely and will be live streamed on the Council's [YouTube Channel](#)**

Members of the public may speak on any agenda item in which they have a direct interest.

All requests to speak must be made **in writing or by telephone by 12 noon on the day of the meeting.**

Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference.

For further information and to make a request to speak please contact  
Lynne Rowland tel: 01282 661648  
[lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)

**PHILIP MOUSDALE, CORPORATE DIRECTOR**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 4<sup>th</sup> February, 2021.

### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

### 5. Community Safety Issues and Police Matters

An opportunity to discuss any community safety issues and police matters.

## PLANNING MATTERS

### 6. Planning Applications

#### **(a) Planning applications to be determined**

The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined – **TO FOLLOW**

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
19/0917/FUL	Full: Major: Demolition of substation building and erection of a commercial unit (1,273m <sup>2</sup> ) for Use Class B2 (General Industrial)/B8 (Storage and Distribution) use with associated parking, infrastructure and altered access at former Spring Gardens Mill, Spring Gardens Road, Colne		

20/0485/REM Reserved Matters: Major: Erection of 10 dwellings and associated roads, infrastructure and parking (Appearance, landscaping, layout and scale) of Outline Planning Permission 18/0199/OUT at land to the north west of Laneshawbridge Methodist Church, Keighley Road, Colne

20/0493/FUL Full: Erection of 2 No. 3 bed dwellings and associated garages, parking and gardens at land to the north of Oakfield, Skipton Old Road, Colne

### **(b) Planning appeals**

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

#### **7. Enforcement/Unauthorised Uses**

##### **Enforcement action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

### **FINANCIAL MATTERS**

#### **8. Capital Programme 2020/21**

The Housing, Health and Engineering Services Manager reports that the current balance for the Committee's capital programme for 2020/21 is £14,850.

**Enc.** A bid from Colne Dramatic Society is attached for consideration.

### **MISCELLANEOUS MATTERS**

#### **9. Lease of land, Ormerod Street/Primet Street, Colne**

**Enc.** The Chief Executive submits the attached report which seeks approval to a renewal of a lease of land at Ormerod Street, Colne.

#### **10. Re-opening of Colne Town Centre**

To receive an update. (If any)

#### **11. Colne Youth Action Group**

To receive an update on the work of the Colne Youth Action Group.

#### **12. Items for discussion**

A Member has requested that the following items be discussed –

(a) Land between Lenches Road and Knotts Lane, Colne

- (b) Garage operation at New Street - Ridehalgh Street, Colne

The Committee is asked to consider whether it would like reports to come to a future meeting or where applicable, the matter be referred to an appropriate body.

13. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

**PART II – EXEMPT ITEMS**

14. Outstanding Enforcements

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

15. Problem Sites

The Planning, Economic Development and Regulatory Services Manager submits the attached report on problem sites in the Colne and District area. **TO FOLLOW**