



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Zafar Ali, Mohammed Ammer, Eileen Ansar, Mohammad Aslam, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, Yvonne Tennant and Sheila Wicks)

TO BE HELD ON  
**MONDAY 1<sup>st</sup> FEBRUARY, 2021**  
AT 7.00 P.M.

**The meeting is being held remotely and will be live streamed on the Council's [YouTube Channel](#)**

Members of the public may speak on any agenda item in which they have a direct interest.	All requests to speak must be made <b>in writing or by telephone by 12 noon on the day of the meeting.</b>
Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference.	

For further information and to make a request to speak please contact  
**Jane Watson tel: 01282 661648 or 07808 200992**  
[jane.watson@pendle.gov.uk](mailto:jane.watson@pendle.gov.uk)

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ کرم ہمارے ہمراہی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# A G E N D A

## PART I

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 4<sup>th</sup> January, 2021.

### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

### 5. Police Issues

If any.

## PLANNING MATTERS

### 6. Planning Applications

#### **(a) Applications to be determined**

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined -

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
20/0369/FUL	Full: Change of use from Use Class E (Commercial, Business and Service) to a mixed use of shop and cash and carry (Use Class E and B8 (Storage and Distribution) at Springbank Buildings, 226-248 Every Street, Nelson	Approve	2

20/0796/FUL	Full: Erection of a single storey extension to accommodate two additional classrooms, toilet facilities and car parking at Castercliffe Primary Academy, Marsden Hall Road, Nelson	Approve	9
20/0819/HHO	Full: Erection of a dormer on the front roof slope at 130 Carr Road, Nelson	Refuse	14

**(b) Appeals**

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

7. Enforcement/Unauthorised Uses

**Update on Enforcement Matters**

**Enc.** To consider the attached report from the Head of Legal Services.

**FINANCIAL MATTERS**

8. Capital Programme 2020/21

**Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.

**MISCELLANEOUS ITEMS**

9. Re-opening of the High Street – Update

Any further updates will be reported at the meeting.

10. Items for Discussion

A member has requested the following item be discussed:

(a) Nelson Cemetery

The Committee is asked to consider whether it would like a report to come to a future meeting or where applicable, the matter be referred to an appropriate body.

11. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

12. Environmental Crime

**Enc.** To consider the attached report from the Environmental Services Manager.