

## MEETING OF THE

# POLICY AND RESOURCES COMMITTEE

(Members: Councillors Nadeem Ahmed, Musawar Arshad, David Clegg, Sarah Cockburn-Price, Tommy Cooney, Mike Goulthorp, Julie Henderson, Mohammed Iqbal, Yasser Iqbal, Asjad Mahmood, Brian Newman, Jonathan Nixon and David Whipp)

## TO BE HELD ON

# THURSDAY 21st JANUARY, 2021

AT 7.00 p.m.

# The meeting is being held remotely and will be live streamed on the Council's <u>YouTube Channel</u>

Members of the public may speak on any agenda item in which they have a direct interest.	All requests to speak must be made in writing or by telephone by 12 noon on the day of the meeting.

Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference.

For further information and to make a request to speak please contact Jane Watson on 01282 661648 or 07808 200992

### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

## AGENDA

#### 1. <u>Declarations of Interest</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the minutes of the Policy and Resources Committee meeting held on 17<sup>th</sup> December, 2020.
- 4. <u>Planning Applications</u>

#### (a) 20/0740/HHO Full: Erection of a single storey rear extension at 35 Percy Street, Nelson

At a meeting of Nelson Committee on 4<sup>th</sup> January, 2021 the decision to grant planning permission was referred as a recommendation to this Committee as this decision would represent a significant departure from policy.

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

## (b) 20/0448/FUL Full: Erection of three storey building to accommodate three flats at 27 Railway Street, Brierfield

At a meeting of Brierfield Committee on 6<sup>th</sup> January, 2021 the decision to refuse planning permission was referred as a recommendation to this Committee as this decision would represent a significant risk of costs on appeal.

To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

- 5. <u>General Fund Revenue Budget 2021/22</u>
- **Enc.** To consider the attached report from the Chief Executive.
- 6. <u>Capital Programme 2021/22</u>
- **Enc.** To consider the attached report from the Chief Executive.

- 7. <u>Lomeshaye Industrial Estate Extension Phase 1</u>
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.
- 8. <u>Joint Venture Procurement</u>
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.
- 9. <u>Local Plan</u>
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

The appendices to the report can be accessed via the following link on the Council's website <u>www.pendle.gov.uk</u> <u>https://www.pendle.gov.uk/meetings/meeting/2870/policy\_and\_resources\_committee</u>

- 10. <u>Nelson Cemetery Lodge, Walton Lane, Nelson</u>
- **Enc.** To consider the attached report from the Corporate Director.

#### 11. <u>Items Referred from Area Committees</u>

#### (a) Public Toilet Provision in Nelson

At a meeting of Nelson Committee on 4<sup>th</sup> January, 2021 it was resolved "that Policy and Resources Committee be recommended to repurchase and refurbish the toilets on Market Street, Nelson using the Nelson Town Deal funding and that the management and maintenance of the facility be transferred to the Nelson Town Council.

**Enc.** The report considered by Nelson Committee is attached for information.

#### (b) Rollout of fibre to the property broadband in West Craven

At a meeting of the West Craven Committee on 5<sup>th</sup> January, 2021 Members discussed Openreach's decision to upgrade fibre broadband to premises in Salterforth and Barnoldswick rather than to the cabinet, which would mean bringing faster speeds of broadband into people's homes. Surveys were being carried out and Openreach were aiming to offer this facility in April with a roll out over the following months.

At that meeting it was resolved "that the Policy and Resources Committee be asked to push for an upgrade of broadband to Earby and the more rural parts of Pendle."

#### (c) Capital Programme 2020/21 – Replacement Basket Swing

At a meeting of Colne Committee on 7<sup>th</sup> January, 2021 it was resolved "that Policy and Resources Committee be recommended to allocate funding of £1,246 for a replacement basket swing for the Millennium Green play area from a central budget."

**Enc.** The bid for submitted to Colne and District Committee is attached for information.

### (d) Speeding Vehicles

At a meeting of West Craven Committee on 5<sup>th</sup> January, 2021 it was resolved "that the Policy and Resources Committee be asked to request Lancashire County Council to take road safety seriously and that action requested to deal with speeding cars be taken seriously."