



## MEETING OF THE

# **BRIERFIELD & REEDLEY COMMITTEE**

(Members: Councillors Mohammed Arshad, Musawar R. Arshad, Naeem Ashraf (Chairman), Mohammad Hanif and Yasser Igbal)

### TO BE HELD ON

# WEDNESDAY 2<sup>ND</sup> DECEMBER, 2020

AT 7.00 P.M.

## The meeting is being held remotely and will be live streamed on the Council's YouTube Channel

| Members of the public may speak on any agenda item in which they have a direct interest. | All requests to speak must be made in writing or by telephone by 12 noon the day before the |
|--|---|
|  | meeting.  |
|  |   |

Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference.

For further information and to make a request to speak please contact

Lynne Rowland tel: 01282 661648 lynne.rowland@pendle.gov.uk

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 4<sup>th</sup> November, 2020.

#### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

#### 5. Community Safety Issues and Police Matters

A 15 minute opportunity for members of the public to raise local community safety issues.

#### **PLANNING MATTERS**

#### 6. <u>Planning Applications</u>

#### (a) Planning applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning application to be determined –

| Application No. | Proposal and Location  | Recommendation | Page No. |
|-----------------|--|----------------|----------|
| 20/0524/PIP     | Permission in Principle: Erection of up to 6 No. dwelling houses at land to the north of Rockwood, Halifax Road, Nelson (Reedley Ward) | Approve        | 2        |

#### (b) Planning appeals

The Planning, Economic Development and Regulatory Services Manager reports that, as at 16<sup>th</sup> November, 2020 there are no new or outstanding appeals.

#### 7. Enforcement/Unauthorised Uses

#### **Enforcement Action**

**Enc.** The Head of Legal Services submits the attached report for information, giving the up to date position on prosecutions.

#### **FINANCIAL MATTERS**

#### 8. Capital Programme 2020/21

**Enc.** The Housing, Health and Engineering Services Manager submits the attached report which advises Members on the Committee's 2020/21 capital budget.

#### **MISCELLANEOUS MATTERS**

#### 9. Re-opening of Brieffield Town Centre

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report which provides an update on the use of funding for the re-opening of Brierfield Town Centre.

#### 10. Brierfield Town Centre Premises Improvement Grants

To consider applications for Brieffield Town Centre Premises Improvement Grants. (If any)