



MEETING OF THE

COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Clegg, S. Cockburn-Price, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, A. Mann, N. T. McCollum, J. A. Nixon and G. Waugh (Chairman).)

TO BE HELD ON THURSDAY 5TH NOVEMBER, 2020 AT 7 00 P M

The meeting is being held remotely and will be live streamed on the Council's YouTube Channel

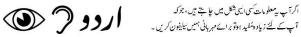
Mambara of the public may encel an any agenda. All requests to appel must be made in writing

item in which they have a direct interest.	or by telephone by 12 noon the day before the meeting.
Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference.	

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648 lynne.rowland@pendle.gov.uk

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I - OPEN TO THE PUBLIC AND PRESS

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 8th October, 2020.

4. Progress Report

Enc. A progress report on action arising from the last meeting is attached for information.

5. Police Issues

If any.

PLANNING MATTERS

6. Planning Applications

(a) Planning applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
20/0551/HHO	Full: Erection of extensions and roof lift to form first floor (Re-Submission) at 297 Keighley Road, Colne	Approve subject to receipt of satisfactory amended plans	2
20/0625/FUL	Full: Demolition of existing agricultural machinery store and erection of one detached bungalow at Far Laithe Farm, Coal Pit Lane, Trawden	Refuse	11

(b) Planning applications for comment

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report inviting comments on the following planning applications –

Application No.	Proposal and Location
19/0867/FUL	Full: Change of use of land to mixed agricultural, educational and camping use, plus erection of timber cabin for educational use at Harwes Farm, Foulridge
19/0868/FUL	Full: Formation of an access track (Part Retrospective) at Harwes Farm, Foulridge

(c) Planning appeals

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

7. Enforcement/Unauthorised Uses

Enforcement action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. Capital Programme 2020/21

The Housing, Health and Engineering Services Manager reports that the unallocated sum of the Committee's 2020/21 Capital Programme is £20,540.

Enc. The following new bid is submitted for consideration –

• Trawden Recreation Ground Car Park Improvement Works - £4,500

A full report will be submitted to the next meeting.

MISCELLANEOUS MATTERS

9. Tackling Contamination in Recycling Bins

Enc. As agreed at the last meeting, Members are invited to further discuss the plans to tackle the issue of contamination within the recycling materials collected via household and commercial schemes. The report considered at the last meeting is resubmitted for information.

10. Re-opening of Pendle's Town Centres

To receive an update (if any) on the action plan for Colne Town Centre.

11. Colne and District Working Group of the Colne Community Safety Partnership

Enc. Draft minutes of a meeting of the above Working Group, held on 7th October, 2020 are submitted for information.

12. Outstanding Items

(a) Land off Laithe Street, Colne (07.03.19) (09.05.19) – A meeting with the owner of the land has been put on hold due to the current pandemic.

13. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II - EXEMPT ITEMS

14. <u>Problem Sites</u>

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report on problem sites in the Colne and District area.

15. <u>Outstanding Enforcements</u>

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

16. Environmental Crime

Enc. The Environmental Services Manager submits the attached report which informs Members of the environmental crime action for Quarter 2 (1st July to 30th September, 2020) in the Colne and District area along with annual totals for 2020/21.