



MEETING OF THE **NELSON COMMITTEE**

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Zafar Ali, Mohammed Ammer, Eileen Ansar, Mohammad Aslam, Tommy Cooney, Julie Henderson, Mohammed Igbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, Yvonne Tennant and Sheila Wicks)

TO BE HELD ON

MONDAY 5th OCTOBER, 2020

AT 7.00 P.M.

The meeting is being held remotely and will be live streamed on the Council's Youtube Channel

Members of the public may speak on any agenda item in which they have a direct interest.	All requests to speak must be made in writing or by telephone by 12 noon the day before the meeting.
Members of the public that have made a request to video or telephone conference or can make a subm	

For further information and to make a request to speak please contact Jane Watson tel: 01282 661648 or 07808 200992 jane.watson@pendle.gov.uk

If you would like this information in a way which is better for you, please telephone us.



Committee.

اگرات به معلومات کی این شکل میں جاج میں، جو ک آپ کے لئے زیادہ منید ہوتو براے میر بانی میں میڈیون کریں۔ **الرو و 🖉 دی ا**

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

PART I

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve or otherwise, the Minutes of the meeting held on 7th September, 2020.
- 4. Progress Report
- **Enc.** A progress report on action arising from the last meeting is attached for information.
- 5. Police Issues

If any.

PLANNING MATTERS

6. <u>Planning Applications</u>

Applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report of the following planning applications to be determined -

Application No.	Proposal and Location	Recommendation	Page No.
20/0322/FUL	Full: Major: Erection of three-storey office building (3,924 sq. m.) 267 space multi-storey car park, communications mast (45 m high) and 2.4 m boundary security fence on land used for the fairground on Carr Road, Nelson	Delegate Grant Consent	2

20/0376/HHO	Full: Erection of dormers to front and	Refuse	22
	rear roof slopes at 166 Leeds Road,		
	Nelson		

7. National Planning Reforms

- Enc. The attached report on reforms made by the Government in July 2020 to the General Permitted Development Order (2015) and Use Class Order (1987) was considered by Policy and Resources Committee on 17th September. It was agreed that it be circulated to area committees for information.
- 8. <u>Enforcement/Unauthorised Uses</u>

Update on Enforcement Matters

Enc. To consider the attached report from the Head of Legal Services.

FINANCIAL MATTERS

- 9. <u>Capital Programme 2020/21</u>
- Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

HIGHWAY MATTERS

- 10. LCC Traffic Liaison Meeting
- **Enc.** Minutes of a meeting of the LCC Traffic Liaison Meeting held on 9th September, 2020 are submitted for information.
- 11. Proposed Introduction of a Residents-Only Parking Scheme on Lonsdale Street, Nelson
- Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.
- 12. Proposed Introduction of a Residents-Only Parking Scheme on Holly Street, Nelson
- Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

MISCELLANEOUS ITEMS

13. <u>Re-opening of Town Centres</u>

To receive an update (if any) on plans and funding for the re-opening of the town centre.

- 14. Planting of Trees on Council Owned Land
- **Enc.** The attached report was considered by Policy and Resources Committee on 17th September, 2020 where it was agreed that it be circulated to area committees for comment.
- 15. <u>Tackling Contamination in Recycling Bins</u>
- Enc. To consider the attached report from the Environmental Services Manager.

16. <u>Environmental Blight</u>

There are no existing Environmental Blight sites and no new sites have been put forward. The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of Council-owned or unregistered land which needs regenerating (eg a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson or Julie Whittaker including a contact name and contact details with a brief description of the site and the problem.

17. Outstanding Items

Spring Bank Buildings, Every Street, Nelson (07.09.2020)

18. <u>Exclusion of the public and press</u>

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEMS

- 19. <u>Enforcements</u>
- **Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.