



## MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Clegg, S. Cockburn-Price, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, A. Mann, N. T. McCollum, J. A. Nixon and G. Waugh (Chairman).)

> TO BE HELD ON THURSDAY 8<sup>TH</sup> OCTOBER, 2020

### AT 7.00 P.M.

# The meeting is being held remotely and will be live streamed on the Council's <u>YouTube Channel</u>

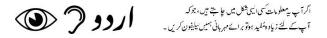
Members of the public may speak on any agenda item in which they have a direct interest.	All requests to speak must be made in writing or by telephone by 12 noon the day before the meeting.
Members of the public that have made a request to speak will be invited to join the meeting either by	

video or telephone conference or can make a submission in writing which will be shared with the Committee.

> For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648 <u>lynne.rowland@pendle.gov.uk</u>

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 10<sup>th</sup> September, 2020.
- 4. Progress Report
- **Enc.** A progress report on action arising from the last meeting is attached for information.
- 5. Police Issues

If any.

#### **PLANNING MATTERS**

6. <u>Planning Applications</u>

#### Planning appeals

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.
- 7. Enforcement/Unauthorised Uses

#### **Enforcement action**

- **Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.
- 8. <u>National Planning Reforms</u>
- **Enc.** The attached report on reforms made by the Government in July 2020 to the General Permitted Development Order (2015) and Use Class Order (1987) was considered by Policy

and Resources Committee on 17<sup>th</sup> September. It was agreed that it be circulated to area committees for information.

#### FINANCIAL MATTERS

- 9. <u>Capital Programme 2020/21</u>
- **Enc.** The Housing, Health and Engineering Services Manager submits the attached report which advises Members on the Committee's 2020/21 capital budget.

#### **HIGHWAY ISSUES**

- 10. Traffic Liaison Meeting
- **Enc.** The minutes of the Traffic Liaison meeting held on 9<sup>th</sup> September are submitted for information.

#### MISCELLANEOUS MATTERS

- 11. Tackling Contamination in Recycling Bins
- **Enc.** The Environmental Services Manager submits the attached report which provides Members with an update on plans to tackle the issue of contamination within the recycling materials collected via household and commercial schemes.
- 12. Tree Planting on Council Owned Land
- **Enc.** Attached is a report that was considered by Policy and Resources Committee on 17<sup>th</sup> September. It was agreed that it be circulated to area committees for comment.
- 13. <u>Re-opening of Pendle's Town Centres</u>

To receive an update (if any) on the action plan for Colne Town Centre.

- 14. <u>Colne and District Working Group of the Colne Community Safety Partnership</u>
- **Enc.** Minutes of a meeting of the above Working Group, held on 9<sup>th</sup> September are submitted for information.
- 15. Environmental Blight

The Housing, Health and Engineering Services Manager reports that there are no existing environmental blight sites and no new sites have been put forward.

The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of *Council-owned or unregistered land* which needs regenerating (eg a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson or Julie Whittaker **including a contact name** and contact details with a brief description of the site and the problem.

#### 16. Outstanding Items

(a) Land off Laithe Street, Colne (07.03.19) (09.05.19)

#### 17. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### PART II – EXEMPT ITEMS

#### 18. Outstanding Enforcements

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.