

REPORT OF: HEAD OF DEMOCRATIC SERVICES

TO: NELSON COMMITTEE

DATE: 7th SEPTEMBER, 2020

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**PROGRESS REPORT ON ACTION ARISING FROM
NELSON COMMITTEE ON 3rd AUGUST, 2020**

1. Planning Applications

20/0157/HHO Full: Erection of front and rear dormers and removal of chimney stack at 59 Bentley Street, Nelson
Approved

Decision Notice Issued

20/0196/FUL Full: Change of use of a veterinary surgery to a retail shop at ground floor, a flat at first floor and installation of a shop front at 265 Leeds Road, Nelson
Approved

Decision Notice Issued

2. Capital Programme 2020/21

(1) That it be noted that only the schemes listed in Appendices 1 attached to the report had been approved funding.

(2) That due to the limited funds remaining in the Committee's Capital Programme for 2020/21 the bid for £3,000 for replacement steps and handrail at Southfield Street Steps be noted but considered at a later date should there be any de-allocations from already committed bids. In the meantime the bid be referred to Nelson Town Council for consideration.

Noted

3. **Items for Discussion**

(a) Spring Bank Buildings, Every Street, Nelson

That a report be submitted to the next meeting setting out the current position regarding the issues with smoke and fumes and the potential planning breach at Spring Bank Buildings, Every Street, Nelson.

An update will be given at the meeting

(b) Derelict Building, Temple Street, Nelson

That a report be submitted to the next meeting on options available to clear the site.

Report to be submitted to the October meeting.

(c) Former Nursery Site, Barkerhouse Road, Nelson

That the Planning, Economic Development and Regulatory Services Manager be asked to submit a report to the next meeting on the current position with the former nursery site, Barkerhouse Road, Nelson.

Report to be submitted to the October meeting

4. **Outstanding Items**

60-92 Lonsdale Street, Nelson – Resident's Only Parking Scheme (02.03.2020)

46-74 Holly Street, Nelson – Resident's Only Parking Scheme (02.03.2020)

Reports to be submitted to the October meeting

5. **Environmental Crime**

(1) That the report be noted.

(2) That this Committee expresses its thanks to the Environmental Services Team for the work taken to address the actions in the report and that the time and effort taken in achieving these results was appreciated.

Noted