

MEETING OF THE

# **NELSON TOWN DEAL** BOARD

# TO BE HELD ON THURSDAY 4<sup>TH</sup> JUNE, 2020

# AT 3.00p.m.

# The meeting is being held remotely.

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اگر آپ معلومات کی ایر تحل میں چا ج میں، جو کد آپ کے لئے زیادہ مقید ہوتہ برائے میں پاینون کریں۔ ارو و 🖉 👀

## AGENDA

## PART 1 – OPEN TO THE PUBLIC AND PRESS

1. <u>Apologies</u>

### 2. <u>Declarations of Interest</u>

Members are reminded of the requirement to declare any interest they have on any item of business on the agenda.

### 3. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is of a commercially sensitive nature.

#### PART II – EXEMPT ITEMS

- 4. <u>Future High Street Fund (FHSF) submission for Nelson</u>
- **Enc.** To give further consideration to the FHSF submission for Nelson.