



## MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Clegg, S. Cockburn-Price, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, A. Mann, N. T. McCollum, J. A. Nixon, S. Petty and G. Waugh (Chairman).)

> TO BE HELD ON THURSDAY 6<sup>TH</sup> AUGUST, 2020

### AT 7.00 P.M.

# The meeting is being held remotely and will be live streamed on the Council's <u>YouTube Channel</u>

Members of the public may speak on any agenda item in which they have a direct interest.	All requests to speak must be made in writing or by telephone by 12 noon the day before the meeting.	
Members of the public that have made a request to video or telephone conference or can make a subm	, , , , , , , , , , , , , , , , , , , ,	

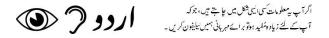
For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648

Committee.

lynne.rowland@pendle.gov.uk

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. Minutes
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 9<sup>th</sup> July, 2020.
- 4. Progress Report
- Enc. A progress report on action arising from the last meeting is attached for information.
- 5. <u>Police Issues</u>

If any.

#### **PLANNING MATTERS**

6. Planning Applications

#### (a) Planning applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on the planning applications to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
20/0276/HHO	Full: Erection of two storey side extension and alterations to vehicle access (Re-submission) at Netherheys House, Barrowford Road, Colne	Approve	2

#### (b) Planning appeals

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

#### 7. Enforcement/Unauthorised Uses

#### **Enforcement action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### FINANCIAL MATTERS

- 8. Capital Programme 2020/21
- **Enc.** The Housing, Health and Engineering Services Manager submits the attached report which advises Members on the Committee's 2020/21 capital budget.

#### **MISCELLANEOUS MATTERS**

- 9. <u>Waterside Play Areas</u>
- **Enc.** Colne Town Council are intending to carry out improvements to some of the play areas the Council transferred to them a few years ago.

As part of this, they wish to combine the two Waterside play areas and to do this would like to take on more of the grassed area as shown on the attached plan.

The land has little potential alternative use value and is of little capital value and there is no objection to the proposed transfer.

The transfer would be subject to the usual covenants and restrictions as to future use and disposal which have been placed on transfers under the Transfer of Services and Facilities programme. In addition a right of way would be reserved for access to the retained grassed area.

#### RECOMMENDATION

That the Policy and Resources Committee be recommended to approve the transfer of the land shown on the attached plan.

- 10. Land adjoining 8 Briercliffe Avenue, Colne
- **Enc.** The Chief Executive submits the attached report for Members to consider asking the Policy and Resources Committee to declare the land shown edged black on the attached plan surplus to requirements.
- 11. <u>Re-opening of Pendle's Town Centres</u>

To receive an update (if any) on the action plan for Colne Town Centre.

#### 12. Outstanding Items

- (a) Land off Laithe Street, Colne (07.03.19) (09.05.19)
- (b) Responsibility for highway maintenance (05.03.202

#### 13. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### PART II – EXEMPT ITEMS

- 14. Environmental Crime
- **Enc.** The Environmental Services Manager submits the attached report which informs Members of the environmental crime action for Quarter 4 (1<sup>st</sup> January to 31<sup>st</sup> March, 2020) and Quarter 1 (1<sup>st</sup> April to 30<sup>th</sup> June, 2020) in the Colne and District area along with annual totals for 2019/20 and 2020/21.