



MEETING OF THE

# WEST CRAVEN COMMITTEE

(Members: Councillors David Whipp (Chairman), Marjorie Adams, Rosemary Carroll, Colin Carter, Mike Goulthorp, Kenneth Hartley, Jayne Mills, Jennifer Purcell, and Tom Whipp)

# TO BE HELD ON

# TUESDAY 4<sup>TH</sup> AUGUST, 2020

# AT 7.00 P.M.

# The meeting is being held remotely and will be live streamed on the Council's Youtube Channel

Members of the public may speak on any agenda item in which they have a direct interest.	All requests to speak must be made in writing or by telephone by 12 noon the day before the meeting.
Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference or can make a submission in writing which will be shared with the Committee	

For further information and to make a request to speak please contact Joanne Eccles tel: 01282 661654 joanne.eccles@pendle.gov.uk

If you would like this information in a way which is better for you, please telephone us.



اگرت به معلومات کی اندی تل میں چا جند میں ، جوکد تب کے لئے زیادہ مقید ہوتو براے میر پانی میں بیڈیون کریں۔ الروو 🖉 🜑

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

#### 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve or otherwise, the Minutes of the meeting held on 7<sup>th</sup> July, 2020.

#### 4. Police and Community Safety Issues

**Enc.** The Police have been invited to the meeting to discuss the crime statistics for July. There will also be an opportunity for members of the public to raise police and community safety issues.

#### **PLANNING MATTERS**

5. <u>Planning applications</u>

#### Appeals

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals for information.
- 6. <u>Enforcement Action</u>
- **Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions for information.

#### FINANCIAL MATTERS

- 7. <u>Capital Programme 2020/21</u>
- **Enc.** The Housing, Health and Engineering Services Manager submits the attached report on the Committee's Capital Programme.

## **MISCELLANEOUS ITEMS**

## 8. <u>Re-opening of Barnoldswick and Earby Town Centres</u>

To receive an update (if any) on plans and funding for the re-opening of the town centres.

## 9. <u>West Craven Flood Defence and Resilience Update</u>

**Enc.** The Housing, Health and Engineering Services Manager submits the attached report with an update on flood defence and resilience measures in West Craven.

#### 10. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

## PART II – EXEMPT ITEMS

#### 11. Environmental Crime

**Enc.** The Environmental Services Managers submits the attached report on environmental crime action for Quarter 4 (1<sup>st</sup> January to 31<sup>st</sup> March 2020) and Quarter 1 (1<sup>st</sup> April to 30<sup>th</sup> June 2020).