



# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Clegg, S. Cockburn-Price, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, A. Mann, N. T. McCollum, J. A. Nixon, S. Petty and G. Waugh (Chairman).)

TO BE HELD ON  
**THURSDAY 9<sup>TH</sup> JULY, 2020**  
AT 2.00 P.M.

**The meeting is being held remotely and will be live streamed on the Council's [YouTube Channel](#)**

Members of the public may speak on any agenda item in which they have a direct interest.

All requests to speak must be made **in writing or by telephone by 12 noon the day before the meeting.**

Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference or can make a submission in writing which will be shared with the Committee.

For further information and to make a request to speak please contact  
Lynne Rowland tel: 01282 661648

**PHILIP MOUSDALE, CORPORATE DIRECTOR**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ کرم ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 11<sup>th</sup> June, 2020.

## 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

## 5. Police Issues

If any.

## PLANNING MATTERS

## 6. Planning Applications

### **Applications to be determined**

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on the planning applications to be determined as follows:-

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
19/0893/FUL	Full: Demolition of part of Hall (40cu.m.); Change of use of Langroyd Hall from Public House (Use Class A4) to Extra Care Residential Institution (Use Class C3); Erection of four new build units to form 32 no. Extra Care	Approve	2

apartments with ancillary gymnasium, hairdressers and associated car parking at Langroyd Hall, Langroyd Road, Colne

20/0198/FUL	Full: Resiting of a temporary single storey agricultural workers dwelling at Cowfield Farm, Burnley Road, Trawden	Approve	25
20/0286/VAR	Full: Major: Variation of Condition: Vary Condition 1 of Planning Permission 19/0577/VAR to amend the requirement for submission of a planning obligation for the provision of 10% affordable housing to 5% affordable housing and removal of the requirement for an obligation for the refurbishment of the pump house at land to the east of Windermere Avenue, Colne	Approve	32

7. Enforcement/Unauthorised Uses

**Enforcement action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

**FINANCIAL MATTERS**

8. Capital Programme 2019/20 and 2020/21

**Enc.** The Housing, Health and Engineering Services Manager submits the attached report which advises Members on the Committee's 2019/20 and 2020/21 capital budgets.

**MISCELLANEOUS MATTERS**

9. Land Fronting 6 to 22 Patten Street, Colne

**Enc.** The Chief Executive submits the attached report for Members to consider granting garden tenancies on land fronting 6 to 22 Patten Street, Colne.

10. Re-opening of Pendle's Town Centres

**Enc.** The attached report on Colne BID Town Centre Recovery Proposals is submitted for information.

11. Colne Town Centre Premises Improvement Grants

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the

attached report which updates the Committee on the progress made on the Colne Premises Improvement Grants Scheme in 2020/21.

12. Colne and District Working Group of the Colne Community Safety Partnership

**Enc.** Minutes of a meeting of the above Working Group, held on 5<sup>th</sup> March, 2020 are submitted for information.

13. Environmental Blight

The Housing, Health and Engineering Services Manager reports that there are no existing environmental blight sites and no new sites have been put forward.

The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of **Council-owned or unregistered land** which needs regenerating (eg a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson or Julie Whittaker **including a contact name and contact details with a brief description of the site and the problem.**

14. Outstanding Items

- (a) Land off Laithe Street, Colne (07.03.19) (09.05.19)
- (a) Responsibility for highway maintenance (05.03.2020)