

MEETING OF THE

POLICY AND RESOURCES COMMITTEE

(Members: Councillors Nadeem Ahmed, Musawar Arshad, David Clegg, Margaret Foxley, Paul Foxley, Mike Goulthorp, Julie Henderson, Mohammed Iqbal, Yasser Iqbal, Asjad Mahmood, Brian Newman, Jonathan Nixon and David Whipp)

TO BE HELD ON

THURSDAY 25th JUNE, 2020

AT 2.00 p.m.

The meeting is being held remotely and will be live streamed on the Council's <u>Youtube Channel</u>

,	All requests to speak must be made in writing or by telephone by 12 noon the day before the meeting.

Members of the public that have made a request to speak will be invited to join the meeting either by video or telephone conference or can make a submission in writing which will be shared with the Committee.

For further information and to make a request to speak please contact Jane Watson on 01282 661648 or 07808 200992

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

1. <u>Declarations of Interest</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

- 2. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the minutes of the Special Budget Policy and Resources Committee meeting held on 19th March, 2020.
- 3. Planning Applications
 - (a) 19/0952/REM Reserved Matters; Major: Erection of 243 dwelling houses (Use Class C3) (appearance, landscaping, layout and scale) with associated open space and infrastructure on land at Trough Laithe, Barrowford Road, Barrowford
- Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report for consideration. This application was considered by the Barrowford and Western Parishes Committee on 5th March, 2020. Comments from the Committee are included in the report.
 - (b) 19/0901/FUL Full: Major: Erection of 114 dwelling units (15 apartments and 99 houses) with associated estate roads (new primary vehicular and pedestrian access off Priory Chase) and ancillary associated infrastructure at the site of the former James Nelson Sports Club, Wickworth Street, Nelson
- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report for consideration. This application was submitted to the Nelson Committee on 8th June for comment. No comments were made.

(c) 19/0885/OUT Outline: Major: Erection of three storey building for 18 studio apartments (Use Class C3) with access only and all other matters reserved at the former Spiritualist Church, Vernon Street, Nelson

At a meeting of the Nelson Committee on 8th June, 2020 the decision to refuse this application was referred as a recommendation to this Committee as this decision would lead to a significant risk of costs being awarded against the Council in the event of an appeal.

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report for consideration.

(d) 20/0045/HHO Full: Erection of dormer windows to front and rear roof slopes (re-submission) at 179 Chapel House Road, Nelson

At a meeting of the Nelson Committee on 8th June, 2020 the decision to approve this application was referred as a recommendation to this Committee as this decision would lead to a significant risk of costs being awarded against the Council in the event of an appeal.

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report for consideration.

(e) 20/0155/FUL Full: Change of use from retail shop (Use Class A1) to restaurant (Use Class A3) and hot food take-away (Use Class A5) install new shop front and vertical flue to the rear of 31 Scotland Road, Nelson

At a meeting of the Nelson Committee on 8th June, 2020 the decision to approve this application was referred as a recommendation to this Committee as this decision would be a significant departure from policy.

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report for consideration.

(f) 20/0119/PIP Permission in Principle: Erection of up to four dwellings on land to the east of Osborne Terrace, Newchurch-In-Pendle

At a meeting of the Barrowford and Western Parishes Committee on 10th June, 2020 the decision to refuse this application was referred as a recommendation to this Committee as this decision would lead to a significant risk of costs being awarded against the Council in the event of an appeal.

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report for consideration.

(g) 20/0243/FUL Full: Construction of two three bedroom detached dwellings and one pair of semi-detached dwellings (re-submission) on the garage site Back Gisburn Road, Blacko

At a meeting of the Barrowford and Western Parishes Committee on 10th June, 2020 the decision to refuse this application was referred as a recommendation to this Committee as this decision would lead to a significant risk of costs being awarded against the Council in the event of an appeal.

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report for consideration.
- 5. <u>Performance Indicators Update 1st April, 2019 to 31st March, 2020</u>
- **Enc.** To consider the attached report from the Chief Executive.
- 6. <u>Strategic Plan 2020-2023</u>
- **Enc.** To consider the attached report from the Chief Executive.

- 7. Financial Strategy Update of the Medium Term Financial Plan 2021/22 to 2023/24
- **Enc.** To consider the attached report from the Chief Executive.
- 8. <u>Tenders</u>
- **Enc.** To consider the attached report from the Corporate Director.