



# MEETING OF THE

# TAXI LICENSING SUB-COMMITTEE

(Members: Councillors David Clegg (Chairman), Nadeem Ahmed, Mohammed Arshad, Neil Butterworth, Mohammed Igbal, Brian Newman, Jonathan Nixon, Mohammad Sakib and Christian Wakeford)

# TO BE HELD ON THURSDAY 12<sup>TH</sup> MARCH, 2020 AT 7.00 P.M.

### IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact **Lynne Rowland on tel: 01282 661648** 

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



اگرآپ برمعلوات کی این شکل میں بیا ج بیں، جو که آپ کے گئز اور مثنیہ بوقو براے میریانی میں بیافیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 28<sup>th</sup> November, 2019.

#### 4. Approved Taxi Testing Garages

The Planning, Economic Development and Regulatory Services Manager reports that a tender process was carried out to appoint an extra Class 7 garage to carry out the testing of licensed vehicles. Bradley Motors, Nelson was the only garage to submit a tender and this was approved in consultation with the Chairman.

#### 5. Results of Appeals/ Prosecutions

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report for information.

#### 6. The Possibility of Fee Exemptions for Hybrid/Electric Vehicles

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report which informs the Committee of the options for fee exemptions for hybrid/electric vehicles.

#### 7. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended (i.e., exempt information relating to the financial or business affairs of a particular person).

#### 8. Operation Latimer

**Enc.** A joint operation with the Pendle police taskforce and the Engage Team was carried out on 21<sup>st</sup> February 2020 where taxi drivers were reminded of their responsibility in spotting the signs of and reporting child sexual and criminal exploitation. Vehicle

safety checks were also carried out.

Eighteen vehicles were tested and thirteen were taken off the road for various mechanical faults. A list of vehicles tested and the faults found is attached for information.

## 9. Result of Plying for Hire Exercises

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report, for information, on the result of plying for hire exercises carried out in August and November 2019.