



MEETING OF THE

COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Clegg, S. Cockburn-Price, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, A. Mann, N. T. McCollum, J. A. Nixon, S. Petty and G. Waugh (Chairman).)

TO BE HELD ON THURSDAY 5TH MARCH, 2020 AT 7.00 P.M. AT COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I – OPEN TO THE PUBLIC AND PRESS

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 6th February, 2020.
- 4. Progress Report
- **Enc.** A progress report on action arising from the last meeting is attached for information.
- 5. <u>Police Issues</u>

If any.

PLANNING MATTERS

6. Planning Applications

(a) Applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report on the planning application to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
19/0948/ADV	Advertisement Consent: Display of 1no. illuminated screen at Pendle Leisure Centre, Crown Way, Colne	Approve	2

(b) Appeals

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

7. Enforcements/Unauthorised Uses

(a) Enforcement action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

(b) Hubbs House Farm, Colne

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

(c) Persimmon Homes Site, Knotts Drive, Colne

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

(d) Development at land to the east of Windermere Avenue, Colne (The Rough)

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

FINANCIAL MATTERS

8. Capital Programme 2019/20

The Housing, Health and Engineering Services Manager reports that the current balance for the Committee's capital programme for 2019/20 is £6,180.

A full report will be submitted to the next meeting.

HIGHWAYS ISSUES

- 9. Traffic Liaison Minutes
- **Enc.** The minutes of the Traffic Liaison Meeting held on 12th February, 2020 are attached for information.

MISCELLANEOUS MATTERS

10. Problem Sites

(a) Problem Sites List

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report on problem sites in the Colne and District area.

(b) Glenroy Community Centre, Glenroy Avenue, Colne

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report for Members to consider if any action is required with regard to Glenroy Community Centre, Glenroy Avenue, Colne.
- 11. <u>Items for discussion</u>

A Member has requested that the following item be discussed -

(a) Flooding at Knotts Drive, Colne

The Committee is asked to consider whether it would like a report to come to a future meeting or where applicable, the matter be referred to an appropriate body.

- 12 Colne and District Working Group of the Colne Community Safety Partnership
- **Enc.** Minutes of a meeting of the above Working Group, held on 6th February, 2020 are submitted for information.
- 13. <u>Miscellaneous Minutes</u>
- **Enc.** The minutes of a meeting of Friends of Ball Grove held on 11th February, 2020 are submitted for information.
- 14. Outstanding Items

The following item has been requested by the Committee. A report will be submitted to a future meeting.

- (a) Land off Laithe Street, Colne (07.03.19)
- 15. <u>Exclusion of the public and press</u>

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEMS

- 16. Outstanding Enforcements
- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.