



# MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Zafar Ali, Mohammed Ammer, Eileen Ansar, Mohammad Aslam, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, Yvonne Tennant and Sheila Wicks)

# TO BE HELD ON MONDAY 3<sup>rd</sup> FEBRUARY, 2020 AT 7.00 P.M.

# IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

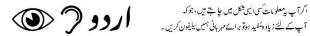
If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact

Jane Watson tel: 01282 661648

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

#### AGENDA

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

# 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 6<sup>th</sup> January, 2020

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

#### NON EXECUTIVE ISSUES

#### **PLANNING MATTERS**

# 5. Planning Applications

# Applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report of planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
19/0791/FUL	Full: Installation of an access track and gate at Old Clarion House, Shelfield Lane, Southfield, Nelson	Refuse	2
19/00820/HHO	Full: Erection of three storey extension to rear and single storey extension to	Refuse	6

side (South) alterations to roof and insertion of two first floor and two second floor windows to sides at Eastfield. Scotland Road. Nelson

#### **FINANCIAL MATTERS**

# 6. Capital Programme 2019/20

**Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.

#### **HIGHWAYS ISSUES**

# 7. 60-92 Lonsdale Street, Nelson

The Housing, Health and Engineering Services Manager reports receipt of a petition containing 17 signatures from residents requesting a residents only parking scheme between 60-92 Lonsdale Street, Nelson.

The Committee is asked to consider the request and **RECOMMENDS** the Housing, Health and Engineering Services Manager conducts a survey and reports the results back to a future meeting of this Committee.

# 8. 46-74 Holly Street, Nelson

The Housing, Health and Engineering Services Manager reports receipt of a petition containing 15 signatures from residents requesting a residents only parking scheme between 46-74 Holly Street, Nelson.

The Committee is asked to consider the request and **RECOMMENDS** the Housing, Health and Engineering Services Manager conducts a survey and reports the results back to a future meeting of this Committee.

#### **MISCELLANEOUS ITEMS**

#### 9. Area Committee Structure

Members will know that following the recently completed ward review it will no longer be feasible to have 5 area committees. The alternatives would appear to be:

#### **4 Area Committees**

West Craven (6) Barnoldswick (3)

Earby and Coates (3)

Colne and District (9)

Boulsworth and Foulridge (3)

Waterside and Horsfield (3)

Vivary Bridge (3)

Barrowford and Pendleside (4) Barrowford and Pendleside (3)

Fence and Higham (1)

Nelson, Briefield and Reedley (14) Bradley (3)

Whitefield and Walverden (3)

Marsden and Southfield (3)
Brierfield East and Clover Hill (3)
Brierfield West and Reedley (2)

#### OR

#### 3 Area Committees

West Craven (6) Barnoldswick (3)

Earby and Coates (3)

Colne, Barrowford and Western

Parishes (13)

Boulsworth and Foulridge (3) Waterside and Horsfield (3)

Vivary Bridge (3)

Barrowford and Pendleside (3)

Fence and Higham (1)

Nelson, Brieffield and Reedley (14) Bradley (3)

Whitefield and Walverden (3) Marsden and Southfield (3) Brierfield East and Clover Hill (3) Brierfield West and Reedley (2)

The difficulty with the 4 committee structure is that Barrowford and Pendleside would have only 4 members which is arguably too small.

The difficulty with the 3 committee structure is that Colne, Barrowford and Western Parishes would arguably cover too large an area.

The Governance Working Group has requested area committees to give their views on the future structure. These will then be reported to the Annual Council in May when the decision will be taken.

# 10. Public Spaces Protection Order – Alley Gates

**Enc**. To consider the attached report from the Chief Executive.

# 12. Vacant Houses

**Enc.** The Housing, Health and Engineering Services Manager submits the attached report on vacant houses in Nelson.

# 11. <u>Items of Discussion</u>

(a) Derelict Property at bottom of Branch Street, Nelson

#### 13. Exclusion of Press and Public

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information likely to reveal the identity of an individual.

# **PART II - EXEMPT ITEMS**

# 14. <u>Environmental Crime</u>

**Enc.** The Environmental Services Manager submits the attached report on environmental crime in Nelson for the period 1<sup>st</sup> October to 31<sup>st</sup> December 2019.