



MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Zafar Ali, Mohammed Ammer, Eileen Ansar, Mohammad Aslam, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, Yvonne Tennant and Sheila Wicks)

TO BE HELD ON
MONDAY 6th JANUARY, 2020
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

AGENDA

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 2nd December, 2019.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is attached for information.

5. Police and Community Safety Partnership

NON EXECUTIVE ISSUES

PLANNING MATTERS

6. Planning Applications

Applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report of planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
19/0292/FUL	Full: Change of use of a ground floor taxi office (SG) to a Hot Food Takeaway (Use Class A5) and erection of an external flue to rear (retrospective) at 113 Leeds Road Nelson	Approve	2

19/0682/HHO	Full: Erection of two storey side extension at 79 Manor Street, Nelson	Refuse	8
19/0731/HHO	Full: Erection of part double, part single storey rear extension and dormers to front and rear at 4 Juno Street, Nelson	Refuse	12
19/0740/REM	Reserved Matters: Major: Erection of 98 dwelling houses (Phases 1-3), with open space provision, estate roads, landscaping and emergency access road with access from Marsden Hall Road, (Appearance, Layout and Scale) of Outline Planning Permission 17/0427/OUT at land at Further Clough Head, Bamford Street, Nelson	For Comment	16
19/0776/HHO	Full: Erection of dormer to the front roofslope at 9 Chatham Street, Nelson	Refuse	24
19/0802/HHO	Full: Erection of single-storey rear extension and dormers to front and rear at 70 Fleet Street, Nelson	Refuse	27
19/0810/FUL	Full: Major: Erection of light industrial warehouse units (Use classes B1 and B8) (3,640 sq.m) access, parking and associated works at site of former Parkfields Mills, Railway Street, Nelson	Approve	31

EXECUTIVE ISSUES

FINANCIAL MATTERS

7. Capital Programme 2019/20

The Housing, Health and Engineering Services Manager reports that the balance for the Committee's Capital Programme for 2019/20 is £1.

HIGHWAYS ISSUES

8. Traffic Liaison Meeting

Enc. The minutes of the Traffic Liaison Meeting held on 17th October are attached for information.