



## MEETING OF THE

## **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Clegg, S. Cockburn-Price, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, A. Mann, N. T. McCollum, J. A. Nixon, S. Petty and G. Waugh (Chairman).)

# TO BE HELD ON THURSDAY 9<sup>TH</sup> JANUARY, 2020

AT 7 00 P M

## AT COLNE TOWN HALL

The meeting will commence with **PUBLIC** QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648



If you would like this information in a way which is better for you, please telephone us.





#### **AGENDA**

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. <u>Minutes</u>

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 5<sup>th</sup> December, 2019.

#### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

#### 5. Police Issues

If any.

#### **PLANNING MATTERS**

#### 6. Planning Applications

#### (a) Applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on the planning application to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
19/0750/FUL	Full: Erection of 5 dwellings (2 pairs of semi-detached and 1 detached) at land to the south of Green Meadow, Trawden	Approve	2

#### (b) Applications for comment

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report inviting comments on the following planning application:-

Application No.	Proposal and Location
19/0801/FUL	Full: Erection of 79 houses and associated external works at land off Harrison Drive , Colne

### (c) Appeals

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

#### 7. Enforcements/Unauthorised Uses

#### (a) Outstanding enforcements

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

#### (b) Enforcement action

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### (c) Hubbs House Farm, Colne

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

#### (d) Persimmon Homes Site, Knotts Drive, Colne

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

#### (e) Development at land to the east of Windermere Avenue, Colne (The Rough)

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

#### **FINANCIAL MATTERS**

#### 8. Capital Programme 2019/20

The Housing, Health and Engineering Services Manager reports that the current balance for the Committee's capital programme for 2019/20 is £6,980.

**Enc.** The following new bid is submitted for consideration –

St Bartholomew's Flood Lighting - £800

#### **HIGHWAYS ISSUES**

#### 9. Traffic Liaison Minutes

**Enc.** The minutes of the Traffic Liaison Meeting held on 17<sup>th</sup> October are attached for information.

#### **MISCELLANEOUS MATTERS**

#### 10. Problem Sites

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on problem sites in the Colne and District area.
- 11. Application for work to protected trees Christ Church C. of E. Church, Laneshawbridge
- **Enc.** The Committee is asked to consider the attached application for work to protected trees at Christ Church C. of E. Church, Laneshawbridge.
- 12. <u>Tree Planting in Colne Town Centre</u>
- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report which informs Members of possible planting sites for trees in Colne Town Centre and the implications.

#### 13. Environmental Blight

The Housing, Health and Engineering Services Manager reports that there are no existing environmental blight sites and no new sites have been put forward.

The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of *Council-owned or unregistered land* which needs regenerating (eg a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson or Julie Whittaker including a contact name and contact details with a brief description of the site and the problem.

- 14. Colne and District Working Group of the Colne Community Safety Partnership
- **Enc.** Minutes of a meeting of the above Working Group, held on 5<sup>th</sup> December, 2019 are submitted for information.
- 15. Miscellaneous Minutes
- **Enc.** Minutes of a meeting of the Pendle Local Nature Reserves Steering Group held on 3<sup>rd</sup> December, 2019 are submitted for information.

#### 16. Outstanding Items

The following items have either been referred to this Committee or requested by the Committee. Reports will be submitted to future meetings.

- (a)
- Land off Laithe Street, Colne (07.03.19) Old Mill sites in the South Valley (04.04.19) (b)