



### MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Clegg, S. Cockburn-Price, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, A. Mann, N. T. McCollum, J. A. Nixon, S. Petty and G. Waugh (Chairman).)

## TO BE HELD ON THURSDAY 5<sup>TH</sup> DECEMBER, 2019 AT 7.00 P.M. AT COLNE TOWN HALL

The meeting will commence with PUBLIC **QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648



If you would like this information in a way which is better for you, please telephone us.



اگر آپ معلومات کی این عظی میں چا جن بین، جو کد آپ کے لئے زیادہ مغید ہوتہ براے مہریانی تیس بیڈیون کریں۔ ارو و 🖉 🜑

#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 7<sup>th</sup> November, 2019.
- 4. Progress Report
- Enc. A progress report on action arising from the last meeting is attached for information.
- 5. Police Issues

If any.

#### **PLANNING MATTERS**

6. Planning Applications

#### (a) Applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning applications to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
19/0604/VAR	Full: Variation of Conditions: Condition 3 (Number of Vehicles) of Planning Permission 13/12/0588P at 15 New Market Street, Colne	Approve	2

#### (b) Appeals

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning appeals.

#### 7. Enforcements/Unauthorised Uses

#### (a) Outstanding enforcements

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

#### (b) Enforcement action

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### (c) Hubbs House Farm, Colne

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

#### (d) Persimmon Homes Site, Knotts Drive, Colne

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

#### (e) Development at land to the east of Windermere Avenue, Colne (The Rough)

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

#### FINANCIAL MATTERS

- 8. <u>Capital Programme 2019/20</u>
- **Enc.** The Housing, Health and Engineering Services Manager submits the attached report which advises Members on the Committee's 2019/20 capital budget.

The report includes one new bid and one deferred bid for consideration.

#### **HIGHWAYS ISSUES**

- 9. <u>Proposed Introduction of Residents-Only Parking Scheme: Calder Street, Colne</u>
- **Enc.** The Housing, Health and Engineering Services Manager submits the attached report which provides details on the outcome of a survey for the possible introduction of a residents-only parking scheme on Calder Street, Colne.

#### MISCELLANEOUS MATTERS

#### 10. Land at Lenches Road, Colne

**Enc.** To consider further information on proposals for the use of five parcels of land fronting, and to the rear of Lenches Road, Colne. The Committee asked for this information following a request for the removal of various restrictive and positive covenants.

The report submitted to the July 2019 meeting of this Committee is resubmitted for further consideration.

- 11. <u>Blucher Street Tree in Waterside</u>
- **Enc.** Further to a request from this Committee, the Housing, Health and Engineering Services Manager submits the attached report which informs Members of the situation regarding a tree outside 12 Blucher Street, Colne.
- 12. Environmental Crime
- **Enc.** The Environmental Services Manager submits the attached report which informs Members of the environmental crime action for 1<sup>st</sup> July to 30<sup>th</sup> September, 2019 in the Colne and District area along with annual totals for 2019/20.
- 13. <u>Colne and District Working Group of the Colne Community Safety Partnership</u>
- **Enc.** Minutes of a meeting of the above Working Group, held on 7<sup>th</sup> November, 2019 are submitted for information.
- 14. <u>Miscellaneous Minutes</u>
- Enc. Minutes of meetings of the Pendle Local Nature Reserve Steering Group (17<sup>th</sup> September), Friends of Alkincoats Park (4<sup>th</sup> November) and Friends of Ball Grove (12<sup>th</sup> November) are submitted for information.
- 15. <u>Outstanding Items</u>

The following items have either been referred to this Committee or requested by the Committee. Reports will be submitted to future meetings.

- (a) Land off Laithe Street, Colne (07.03.19)
- (b) Old Mill sites in the South Valley (Report on outcome of the meeting) (04.04.19)
- (c) Town Centre Trees (07.11.19)