

MEETING OF THE

# POLICY AND RESOURCES COMMITTEE

(Members: Councillors Nadeem Ahmed, Musawar Arshad, David Clegg, Margaret Foxley, Paul Foxley, Mike Goulthorp, Julie Henderson, Mohammed Igbal, Yasser Igbal, Asjad Mahmood, Brian Newman, Christian Wakeford and David Whipp)

## TO BE HELD ON

# THURSDAY 21<sup>st</sup> NOVEMBER, 2019

### AT 7.00 p.m.

### IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with PUBLIC **QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson on 01282 661648

#### PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### 1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the minutes of the Policy and Resources Committee meeting held on 24<sup>th</sup> October, 2019.
- 4. <u>Planning Applications</u>

# 19/0613/HHO Full: Demolition of existing kitchen and stores and erection of replacement single-storey rear extension at 25 Sefton Street, Brierfield

At a meeting of the Briefield and Reedley Committee on 6<sup>th</sup> November, 2019 the decision to approve this application was referred as a recommendation to the Committee as the decision to approve the application would be a significant departure from policy.

- **Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report for consideration.
- 5. <u>Strategic Monitoring Report 1<sup>st</sup> April to 30<sup>th</sup> September, 2019</u>

To consider the attached report from the Chief Financial Officer. **TO FOLLOW** 

6. <u>Extension of Lomeshaye Industrial Estate</u>

To consider the attached report from the Chief Executive. **ITEM WITHDRAWN** 

- 7. <u>District Enforcement</u>
- **Enc.** To consider the attached report from the Corporate Director.
- 8. <u>Nelson Town Deal, Masterplan and Future High Streets Fund</u>
- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.

#### 9. DFG Update

- **Enc.** To consider the attached report from the Housing, Health and Engineering Services Manager.
- 10. <u>10 Regent Street, Whitewalls Industrial Estate, Colne</u>
- **Enc.** To consider the attached report from the Chief Executive.
- 11. <u>Elliott House, Nelson</u>

To consider the attached report from the Chief Executive. **TO FOLLOW** 

12. <u>Tenders</u>

To consider the attached report from the Corporate Director. **TO FOLLOW**