



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Zafar Ali, Mohammed Ammer, Eileen Ansar, Mohammad Aslam, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, Yvonne Tennant and Sheila Wicks)

TO BE HELD ON  
**MONDAY 4<sup>TH</sup> NOVEMBER, 2019**  
AT 7.00 P.M.

**IN THE WILSON ROOM AT NELSON TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 7<sup>th</sup> October, 2019.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

## 5. Police and Community Safety Partnership

### ***NON EXECUTIVE ISSUES***

### **PLANNING MATTERS**

## 6. Planning Applications

### **Applications to be determined**

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report of planning applications to be determined.

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
19/0601/FUL	Full: Major: Erection of 20 dwelling houses on land to the North of 247 Barkerhouse Road, Nelson	Approve	2

7. Enforcement/Unauthorised Uses**Update on Enforcement Matters**

**Enc.** The Head of Legal Services submits the attached report regarding enforcement action.

***EXECUTIVE ISSUES*****FINANCIAL MATTERS**8. Capital Programme 2019/20

The Housing, Health and Engineering Services Manager reports that the balance for the Committee's Capital Programme for 2019/20 is £1

A full report will be submitted to the next meeting.

**MISCELLANEOUS MATTERS**9. Pennine Lancashire Healthy Weight Programmes: Healthy Weight Declaration

**Enc.** The attached report from the Chief Executive was considered and agreed at the last Policy and Resources Committee. Committee are asked to consider nominations as set out in section 4 of the report 'the Role of Elected Members.'

The following appendices are available via this link to the Council's website:

[https://www.pendle.gov.uk/meetings/meeting/2713/nelson\\_committee](https://www.pendle.gov.uk/meetings/meeting/2713/nelson_committee)

Appendix 1 – Pendle's Healthy Weight Declaration

Appendix 2 – Healthy Place, Healthy Future District Plan

10. Items for Discussion

a) One way system on Albert Street and Mosley Street.