



MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Zafar Ali, Mohammed Ammer, Eileen Ansar, Mohammad Aslam, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, Yvonne Tennant and Sheila Wicks)

TO BE HELD ON
MONDAY 7th OCTOBER, 2019
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

AGENDA

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 2nd September, 2019.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is attached for information.

5. Police and Community Safety Partnership

NON EXECUTIVE ISSUES

PLANNING MATTERS

6. Planning Applications

Applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report of planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
19/0194/FUL	Full: Erection of a single-storey commercial unit for use as a car repair garage and MOT centre (Use Class B2)	Refuse	2

at J. F. Business Centre, Whitefield Mill,
St. Mary's Street, Nelson

19/0292/FUL	Full: Change of use of a ground floor taxi office (SG) to a hot food takeaway (Use Class A5) and erection of an external flue to the rear (retrospective) at 113 Leeds Road, Nelson	Delegate Grant Consent	9
19/0343/VAR	Full: Variation of Conditions: Vary condition 2 (plans) condition 5 (parking layout) and removal of condition 4 (trade sales only) of planning permission 18/0348/FUL at Darwil House, Bradley Hall Road, Nelson	Refuse	14
19/0393/FUL	Full: Erection of two-storey extension to south elevation of religious building (floor space 335 sq. m.) at Masjid Nimra, Bankhouse Road, Nelson	Refuse	20
19/0471/FUL	Full: Installation of new shop front including recessed shutters and erection of a two-storey rear extension at 52 Manchester Road, Nelson	Refuse	24
19/0601/FUL	Full: Major: Erection of 20 dwelling houses on land to the North of 247 Barkerhouse Road, Nelson	Approve	28

7. Enforcement/Unauthorised Uses

Update on Enforcement Matters

Enc. The Head of Legal Services submits the attached report regarding enforcement action.

EXECUTIVE ISSUES

FINANCIAL MATTERS

8. Capital Programme 2019/20

Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

9. Community Investment Fund

Details of uncommitted Community Investment Fund (CIF) allocations are set out below –

Councillor	2018/19 Community Investment Fund	Committed	Balance	Details of Scheme
Marsden N McGowan	£2,040.00	£0.00	£2,040.00	

Whitefield				
N Ahmed	£2,040.00	£0.00	£2,040.00	

Members are reminded that the deadline for CIF allocations is 4th November, 2019.

MISCELLANEOUS MATTERS

10. Environmental Blight

Enc. To consider the attached report from the Housing, Health and Engineering Services Manager.

11. Car Park, Railway Street, Nelson

To consider the attached report from the Chief Executive. **To Follow**

12. Items for Consideration

The following item has either been referred to this Committee or requested by the Committee. A report will be submitted to a future meeting.

- (a) Barrier at the entrance to Hodge House Community Centre, Regent Street, Nelson