



MEETING OF THE NELSON COMMITTEE

TO BE HELD ON
WEDNESDAY 8th MAY, 2019
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ نے معلومات کسی ایسی شکل میں چاہتے ہیں، تاکہ
آپ کے لئے زیادہ مناسب ہو تو براہ کرم ہماری آفیسر سے رابطہ کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

A G E N D A

1. Appointment of Chairman

To consider the appointment of a Chairman of the Committee for the municipal year 2019/20.

2. Appointment of Vice-Chairman

To consider the appointment of a Vice -Chairman of the Committee for the municipal year 2019/20.

3. Appointment of Co-optees

To consider the appointment of co-optees to the Committee for the municipal year 2019/20. The current Co-optees include representatives from Nelson Town Council and Nelson Town Centre Partnership.

4. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

5. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

6. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 1st April, 2019.

7. Progress Report

Enc. The attached progress report on action arising from the last meeting is attached for information.

8. Police Matters and Community Safety Partnership

NON EXECUTIVE ISSUES

PLANNING MATTERS

9. Planning Applications

(a) Applications to be determined

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report of planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
19/0175/HHO	Full: Erection of a two-storey extension to the side and a part single-storey, part two-storey extension to the rear at 237 Barkerhouse Road, Nelson	Refuse	2
19/0254/OUT	Outline: Erection of two detached dwellings (access only) (Reg. 4) on land to the South West of 50 Wickworth Street, Nelson	Approve	7

(b) Request to Utilise Pendle Land for Telecommunications Infrastructure

Enc. To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

10. Enforcement/Unauthorised Uses

Update on Enforcement Matters

Enc. The Head of Legal Services submits the attached report regarding enforcement action.

EXECUTIVE ISSUES

FINANCIAL MATTERS

11. Capital Programme 2019/20

The Housing, Health and Engineering Services Manager reports that the balance on the Committee's 2019/20 capital programme is £51,500.

A full report will be submitted to the next meeting.

12. Community Investment Fund

Enc. Verified bids from Councillor K. Shore are submitted for noting.

The allocations made to date are set out below:-

Councillor	2018/19 Community Investment Fund	Committed	Balance	Details of Scheme
Bradley				
M Iqbal	£2,040.00	£2,040.00	£0.00	Resurfacing Back 177-203 Leeds Road
M Sakib	£2,040.00	£2,040.00	£0.00	Resurfacing Back 177-203 Leeds Road
N Younis	£2,040.00	£2,040.00	£0.00	Resurfacing Back 177-203 Leeds Road
Clover Hill				
E Ansar	£2,040.00	£1,000.00	£0.00	Grant to Watan Cricket Club
		£1,040.00	£0.00	The Walverden Park Rock/Marshland Project
W Blackburn	£2,040.00	£2,040.00	£0.00	The Walverden Park Rock/Marshland Project
K Shore	£2,040.00	£500.00	£0.00	Grant to Age UK for Dementia Friendly Gardening
		£1,000.00	£0.00	Grant to Pendle Women's Forum for School Trip
		£540.00	£0.00	Grant to Marsden CPS for Let's Get Reading
Marsden				
T Cooney	£2,040.00	£2,040.00	£0.00	Marsden Park Bowling Pavilion Roof Repairs
N McGowan	£2,040.00	£0.00	£2,040.00	
Southfield				
M Ammer	£2,040.00	£2,040.00	£0.00	Grant to Migrants Wellbeing Association
D Whalley	£2,040.00	£2,040.00	£0.00	The Walverden Park Rock/Marshland Project
S Wicks	£2,040.00	£2,040.00	£0.00	The Walverden Park Rock/Marshland Project
Walverden				
G Adam	£2,040.00	£1,080.00	£0.00	Grant to Senior Citizens Edge End Snooker Club
		£960	£0.00	Grant to Thomas Street Bowling Green
J Henderson	£2,040.00	£2,040.00	£0.00	Grant to Thomas Street Bowling Green
Whitefield				
N Ahmed	£2,040.00	£0.00	£2,040.00	
A Mahmood	£2,040.00	£2,040.00	£0.00	Resurfacing Back 141-151 Every Street
	£30,600.00	£26,520.00	£4,080.00	

HIGHWAY ISSUES

13. Traffic Liaison Meeting

Enc. Attached are the minutes of the Traffic Liaison Meeting held on 28th February, 2019 for information.

MISCELLANEOUS MATTERS

14. Environmental Crime Update

Enc. The Environmental Services Manager submits a report on environmental crime in Nelson for the period 1st January to 31st March, 2019 along with the totals for 2018/19.

15. Item for Discussion

(a) Environmental Team – B&Q Car Park