

# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members Councillors N. Butterworth, J. Cooney, V. A. Fletcher, M. S. Foxley, P. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. A. Nixon, S. Petty, G. Roach, G. Waugh (Chairman) and P. White.)

TO BE HELD ON  
**THURSDAY 4<sup>TH</sup> APRIL, 2019**  
AT 7.00 P.M.  
AT COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Lynne Rowland tel: 01282 661648**



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈیون کریں۔

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Superfast Lancashire

At the request of this Committee, a representative of Superfast Lancashire will attend the meeting to provide information on the broadband provision in Colne.

## 3. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 4. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 7th March, 2019.

## 5. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

## 6. Police Issues

If any.

## PLANNING MATTERS

## 7. Planning Applications

### (a) Applications to be determined

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report on planning applications to be determined as follows:-

| Application No. | Proposal and Location  | Recommendation | Page No. |
|-----------------|--|----------------|----------|
| 18/0888/ADV     | Advertisement Consent. Retention of illuminated fascia sign to west elevation (Retrospective) at 57 Market Street, Colne | Refuse         | 2        |

|             |   |   |    |
|-------------|---|---|----|
| 19/0041/HHO | Full: Demolition of outrigger and erection of single storey extension to rear at 3 Spring Grove, Colne  | Approve   | 5  |
| 19/0050/CND | Approval of Details Reserved by Condition: Discharge of Condition 13 (Invasive Species) of Planning Permission 13/14/0580P at land to the east of Windermere Ave, Colne | Refuse discharge of condition 13 relating to the treatment of invasive species on the site. | 9  |
| 19/0099/FUL | Full: Retention of shop front to south and west elevations (Retrospective) at 57 Market Street, Colne   | Refuse  | 12 |

## **(b) Appeals**

**Enc.** To consider the attached report from the Planning, Economic Development and Regulatory Services Manager.

## **8. Enforcements/Unauthorised Uses**

### **(a) Outstanding enforcements**

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

### **(b) Land to the South of Curzon Street, Colne**

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the attached update report on land to the south of Curzon Street, Colne.

### **(c) Enforcement action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

### **(d) Hubbs House Farm, Colne**

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

### **(e) Persimmon Homes Site, Knotts Drive, Colne**

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

## **FINANCIAL MATTERS**

## **9. Capital Programme 2018/19 and 2019/20**

**Enc.** The Housing, Health and Engineering Manager submits the attached report which advises members on the Committee's 2018/19 and 2019/20 capital budgets. The report includes one bid for consideration.

10. Community Investment Fund 2018/19

The allocations made to date are set out below –

| Councillor           | 2018/19           | Committed        | Balance           | Details of Scheme                             |
|----------------------|-------------------|------------------|-------------------|---|
| <b>Boulsworth</b>    |                   |                  |                   |   |
| M Foxley             | £2,040.00         | £0.00            | £2,040.00         |   |
| P Foxley             | £2,040.00         | £0.00            | £2,040.00         |   |
| P White              | £2,040.00         | £0.00            | £2,040.00         |   |
| <b>Foulridge</b>     |                   |                  |                   |   |
| G Waugh              | £2,040.00         | £2,040.00        | £0.00             | Grant to Foulridge Parish Council Allotments. |
| <b>Horsfield</b>     |                   |                  |                   |   |
| N Butterworth        | £2,040.00         | £0.00            | £2,040.00         |   |
| J Nixon              | £2,040.00         | £0.00            | £2,040.00         |   |
| S Petty              | £2,040.00         | £0.00            | £2,040.00         |   |
| <b>Vivary Bridge</b> |                   |                  |                   |   |
| J Cooney             | £2,040.00         | £0.00            | £2,040.00         |   |
| V Fletcher           | £2,040.00         | £0.00            | £2,040.00         |   |
| N McCollum           | £2,040.00         | £0.00            | £2,040.00         |   |
| <b>Waterside</b>     |                   |                  |                   |   |
| T Greaves            | £2,040.00         | £0.00            | £2,040.00         |   |
| D Lord               | £2,040.00         | £0.00            | £2,040.00         |   |
| G Roach              | £2,040.00         | £0.00            | £2,040.00         |   |
|                      | <b>£26,520.00</b> | <b>£2,040.00</b> | <b>£24,480.00</b> |   |

**MISCELLANEOUS MATTERS**

11. Cuerden Street, Colne

**(a) Untidy garages**

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

**(b) 9 and 11 Cuerden Street, Colne**

The Planning, Economic Development and Regulatory Services Manager will provide an update at the meeting.

12. Premises Improvement Grants 2018/19 Summary

**Enc.** The Planning, Economic Development and Regulatory Services Manager submits the

attached report which updates the Committee on the progress made on the Colne Premises Improvement Grants Scheme in the 2018/19 financial year.

13. Potential Problem Sites

**Old Mill Sites in the South Valley**

At the January meeting of this Committee concern was raised regarding the condition of the former mill sites in the South Valley.

The Committee is advised that these sites were subject to discussion at the Council meeting on 26<sup>th</sup> March where it was agreed that an urgent meeting be arranged with representatives of Colne Town Council, Councillors and land owners to ensure these sites are brought forward for development.

14. Advertisement request

**Enc.** To consider a request from Colne Town Council for consent to advertise its organised events on Pendle Council land.

The Town Council requests permission to advertise upcoming events such as Easter in Colne, Colne Grand Prix, The Great British Rhythm and Blues Festival, Hallowe'en in Colne and Christmas in Colne on the land shown on the attached maps.

It has been confirmed that Colne Town Council's insurance will indemnify Pendle Council for use of its land for their advertising boards.

15. Items for Discussion

A Member has requested that the following item be discussed –

(a) Orange water and flooding at the bottom of Knotts Lane, Colne on 16<sup>th</sup> March

The Committee is asked to consider whether it would like a report to come to a future meeting or where appropriate, the matter be referred to an appropriate body.

16. Air Quality Management Area Order

A member of Housing, Health and Engineering will attend the meeting to provide an update on Pendle's Air Quality Management Area Order.

17. Colne and District Working Group of the Colne Community Safety Partnership

**Enc.** Minutes of a meeting of the above Working Group, held on 7th March, 2019 are submitted for information.

18. Outstanding Items

The following items have either been referred to this Committee or requested by the Committee. Reports will be submitted to future meetings.

- (a) Residents Parking, Calder Street, Colne (Result of survey) (07.02.19)
- (b) Land off Laithe Street, Colne (07.03.19)