

**MINUTES OF A MEETING OF NELSON COMMITTEE  
HELD AT NELSON TOWN HALL  
ON 4<sup>TH</sup> MARCH 2019**

*PRESENT –*

*Councillor M. Sakib (Chairman – in the Chair)*

<b>Councillors</b>	<b>Co-optees</b>	<b>Police Representative</b>
G. Adam Nadeem Ahmed M. Ammer E. Ansar T. A. Cooney J. Henderson A. Mahmood N. McGowan D. Whalley S. Wicks N. Younis	Nick Emery (Nelson Town Team)	Inspector Winter

**Officers in attendance:**

Julie Whittaker	Housing, Health and Economic Development Services Manager (Area Co-ordinator)
Alex Cameron	Planning Officer
Sarah Waterworth	Committee Administrator

*(Apologies were received from Councillor M. Iqbal, W. Blackburn and K.E Shore)*

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*The following person attended the meeting and spoke on the following item:*

County Cllr A Ali	18/0830/HHO Full: Erection of dormer to front roofslope at 98 Brunswick Street, Nelson	Minute No. 100(a)
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**95. DECLARATIONS OF INTERESTS**

Members were reminded of the requirements of the Member Code of Conduct concerning the Declaration of Interests.

The following person declared a disclosable pecuniary interest in the item indicated –

Councillor M. Sakib	19/0017/OUT Outline: Erection of 5 detached dwellings (Access only) (Reg 4.) at Land to the South East of Bamford Street, Nelson	Minutes No.100 (a)
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**96.**

**PUBLIC QUESTION TIME**

A resident from the Southfield ward complained about the amount of litter on the roads around Hallam Crescent and Marsden Hall Road. It was also reported that there was a vast amount of litter surrounding Buoyant and the nearby takeaway.

Cllr McGowan reported that he had spoken to the Manager at Buoyant who had agreed to send a few of his employees out litter picking around the area of the factory.

Cllr Whalley said he had reported the problems to the Councils Environmental Services Manager who explained that a survey had been done of the area and the litter would be removed.

It was reported that the Council had a new Environmental Team who were patrolling Pendle and were issuing on the spot fines to people caught littering.

County Councillor Ali said that litter was a problem across all of Nelson and various Landlords were contributing to the problem by leaving old mattress and other household item in back streets.

Cllrs McGowan and Whalley said they would keep the resident informed regarding progress of the litter being removed.

**97.**

**MINUTES**

**RESOLVED**

That the Minutes of the meeting held on 4<sup>th</sup> February, 2019 be approved as a correct record and signed by the Chairman.

**98.**

**PROGRESS REPORT**

A progress report on action arising from the meeting of this Committee held on 4<sup>th</sup> February, 2019 was submitted for information.

**99.**

**POLICE AND COMMUNITY SAFETY ISSUES**

Inspector Winter reported on a number of issues that had taken place over the last few months. An operation had taken place with Trading Standards targeting counterfeit tobacco with multiple warrants issued, which resulted in £30k worth of tobacco, cash and mobile phones being seized.

It was reported that there had been four separate incidents of indecent exposure involving females, one incident took place during the day in Nelson Town Centre. Due to all the publicity via various media outlet the man involved gave himself up.

Inspector Winter warned of bogus builders knocking door to door. 2 men had been arrested, one had been issued a civil injunction which prohibited him from door knocking and other had been arrested for fraud, taking £30k from a vulnerable elderly female. He urged residents that if they felt vulnerable to go to the police.

100.

**PLANNING APPLICATIONS**

**(a) Applications to be determined**

**18/0830/HHO Full: Erection of dormer to front roofslope at 98 Brunswick Street, Nelson for Mr Mohammed Nazir**

**RESOLVED**

That the Planning, Building Control and Licensing Services Manager be delegated authority to **grant consent** in consultation with the chairman subject to the receipt of amended plans.

*(Councillor M. Sakib declared a pecuniary interest in the following item and withdrew from the meeting)*

*Councillor S. Wick (Vice Chairman – in the Chair)*

**19/0017/OUT Outline: Erection of 5 detached dwellings (Access only) (Reg 4.) at land to the South East of Bamford Street, Nelson for Pendle Borough Council**

**RESOLVED**

That planning permission be **granted** subject to the following conditions and reasons:-

1. An application for approval of the reserved matters (namely the appearance, layout, scale and landscaping of the site) shall be submitted in writing to the Local Planning Authority before the expiration of three years from the date of this permission and the development hereby permitted must be begun two years from the date of approval of the last of the reserved matters to be approved.

**Reason:** This condition is required to be imposed by the provisions of Article 3 (1) of the Town and Country Planning (General Development Procedure) Order 1995 and Section 92 of the Town and Country Planning Act 1990 as amended by Section 51 of the Planning and Compulsory Purchase Act 2004.

2. Details of the appearance, landscaping, layout and scale (hereinafter called the 'reserved matters') shall be submitted to and approved in writing by the local planning authority before any development begins and the development shall be carried out as approved.

**Reason:** In order to comply with the requirements of Section 92 of the Town and Country Planning Act 1990.

3. The Development hereby permitted shall be carried out in accordance with the following approved plans: Location Plan (Drawing Number A15-05/02 – Amended – Submitted 11<sup>th</sup> February 2019).

**Reason:** For the avoidance of doubt and in the interests of proper planning.

4. Foul and surface water shall be drained on separate systems. The development shall not commence unless and until a surface water drainage scheme, based on the hierarchy of drainage options in the National Planning Practice Guidance with evidence of an assessment of the site conditions (inclusive of how the scheme shall be managed after completion) has been submitted to and approved in writing by the Local Planning Authority.

The surface water drainage scheme must be in accordance with the Non-Statutory Technical Standards for Sustainable Drainage Systems (March 2015) or any subsequent replacement national standards and unless otherwise agreed in writing by the Local Planning Authority, no surface water shall discharge to the public sewerage system either directly and indirectly.

The development shall thereafter only be completed, maintained and managed in accordance with the approved details.

**Reason:** To control surface water flow disposal and prevent flooding.

5. No part of the development hereby approved shall commence until a scheme for the construction of the site accesses and the off-site works of highways improvement has been submitted to, and approved in writing by the Local Planning Authority.

**Reason:** In order to satisfy the Local Planning Authority that the final details of the highway scheme/works are acceptable before work commences on site.

6. Before the access is used for vehicular purposes, the whole area of driveway/hardstanding extending from the highway boundary shall be appropriately paved in bound porous material.

**Reason:** In the interests of highway safety to prevent loose material from being carried on to the public highway.

## **7. PLANNING TO ADD**

**Construction management statement.**

### Informative

1. The grant of planning permission will require the applicant to enter into an appropriate legal agreement (Section 278), with Lancashire County Council as Highway Authority prior to the start of any development. For the avoidance of doubt works shall include, but not be exclusive to:

The construction of the accesses to an appropriate standard;

- Re-location of any highway gullies;
- Re-location of street lighting column 7;
- The making of a Traffic Regulation Order for the prohibition of vehicles access on the section of Tweed Street between its junction with Trent Road and Marsden Hall Road South;

- The provision of an appropriately designed and constructed ramped, pedestrian link from Bamford Street to Marsden Hall Road South.
2. This consent does not give approval to a connection being made to Lancashire County Council's highway drainage system.

### **REASON FOR DECISION**

*Section 38 of the Planning and Compulsory Purchase Act 2004 requires that applications be determined in accordance with the development plan unless material considerations indicate otherwise. Subject to appropriate conditions the proposal is acceptable in terms of the access and principle of development and therefore complies with the development plan. There is a positive presumption in favour of approving the development and there are no material reasons to object to the application.*

#### **(b) Planning Appeals**

The Planning, Building Control and Licensing Services Manager reported that there were no new or outstanding appeals.

*Councillor M. Sakib (Chairman – in the Chair)*

#### **101. ENFORCEMENT/UNAUTHORISED USES**

##### **Enforcement Action**

The Head of Legal Services submitted, for information, a report on outstanding enforcement cases in Nelson.

#### **102. CAPITAL PROGRAMME 2018/19**

The Neighbourhood Services Manager reported that the current balance for the 2018/19 capital programme was £0

#### **103. COMMUNITY INVESTMENT FUND**

##### **(a) Community Investment Fund 2018/19**

The Neighbourhood Services Manager submitted a report which gave an update on the procedure.

### **RESOLVED**

That the report be noted.

#### **(b) Submission of Bids**

The following bids had been agreed:-

Cllrs Iqbal, Sakib and Younis	£2,040.00each	Resurfacing Back 117-203 Leeds Road
Cllr Ansar	£1,000.00	Grant to Watan Cricket Club

Cllr Ammer	£2,040.00	Grant to Migrants Wellbeing Association
Cllr Adam	£1,080.00	Grant to Senior Citizens Edge End Snooker Club
Cllr Adam	£960.00	Grant to Thomas Street Bowling Club
Cllr Henderson	£2,040.00	Grant to Thomas Street Bowling Club
Cllr Mahmood	£2,040.00	Resurfacing Back 141-151 Every Street

#### **104. ITEMS FOR DISCUSSION**

(1) Cllr Ansar informed the Committee that she had received some complaints regarding the height restriction barriers on the car park at the New Home Bargains Store on Leeds Road, Nelson. She explained that disabled mini buses were unable to park on the car park as they couldn't pass under the height restriction barriers.

#### **RESOLVED**

That a letter be sent to Home Bargains asking that the height restriction barriers be removed.

#### **105. LOCAL GOVERNMENT ACT, 1972**

In accordance with the provisions of Section 100 (B)(4) of the Local Government Act, 1972, as amended, the Chairman agreed that the following item should be considered as a matter of urgency, the ground being that the member briefing is before the next meeting of this committee.

#### **106. CHILDHOOD OBESITY TRAILBLAZER PROGRAMME**

The Localities and Policy Manger submitted a report which informed members of the successful outcome of the Pennine Lancashire Childhood Obesity Trailblazer application and implications for Nelson.

It was reported that all East Lancashire districts had been asked to identify and nominate one priority area for action. The Childhood Obesity data indicated that Bradley had the highest prevalence of childhood obesity in Pendle (26.2% compared to 20% nationally) and Whitefield had Pendle highest childhood poverty rate, exceeding 50% at 55%.

Members were asked to engage in the programme, raising awareness in their communities and support the discovery phase.

Members were invited to an event which was to be held on 18<sup>th</sup> March from 6-8pm at the Dunkenhagh Hotel.

#### **RESOLVED**

- (1) That the report be noted.
- (2) That Nelson be supported as Pendle's priority area for this programme and that the relevant Ward Councillors attend the Member briefing on 18<sup>th</sup> March 2019.

#### **REASON**

***To maximise our opportunity to improve childhood health and wellbeing in our most***

***disadvantaged neighbourhoods.***

DRAFT

Chairman \_\_\_\_\_