



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON  
**MONDAY 4<sup>TH</sup> MARCH, 2019**  
AT 7.00 P.M.

**IN THE WILSON ROOM AT NELSON TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661656**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 4<sup>th</sup> February, 2018.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is submitted for information.

## 5. Police and Community Safety Issues

If any.

## **PLANNING MATTERS**

## 6. Planning Applications

### **(a) Applications to be determined**

**Enc.** The Planning and Building Control and Licensing Services Manager submits the attached report on the following planning applications for determination -

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
18/0830/HHO	Full: Erection of dormer to front roofslope at 98 Brunswick Street, Nelson	Refuse	2
19/0017/OUT	Outline: Erection of 5 detached dwellings (Access only) (Reg 4.) at Land to the South East of Bamford Street, Nelson	Approve	6

**(b) Planning Appeals**

The Planning, Building Control and Licensing Services Manager reports that there are no new or outstanding appeals.

7. Enforcement/Unauthorised Uses

**Enforcement Action**

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions for information.

**FINANCIAL MATTERS**

8. Capital Programme 2018/19

The Neighbourhood Services Manager reports that the current balance for the 2018/19 capital programme is **£0**.

A full report will be submitted to the next meeting.

9. Community Investment Fund

**(a) Community Investment Fund 2018/19**

**Enc.** The Neighbourhood Services Manager submits the attached report which gives an update on the procedure.

**Enc. (b) Submission of bids**

To consider bids to the Community Investment Fund

**MISCELLANEOUS ITEMS**

10. Item for Discussion

(a) Height restriction barriers at Home Bargains Car Park.