



MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON
MONDAY 4TH FEBRUARY, 2019
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661656

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

AGENDA

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 7th January, 2018.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is submitted for information.

PLANNING MATTERS

5. Planning Applications

(a) Applications to be determined

Enc. The Planning and Building Control and Licensing Services Manager submits the attached report on the following planning applications for determination -

Application No.	Proposal and Location	Recommendation	Page No.
18/0699/FUL	Full: change of use from Retail (Use Class A1) to motor vehicles repairs and MOT facility (Use Class B2) with external alterations at 140 Leeds Road, Nelson	Approve	2
18/0731/HHO	Full: Erection of a single storey rear extension at 6 Ethersall Road, Nelson	Refuse	8
18/0773/FUL	Full: Replace shop front and security shutters to front elevation for 14-16 Market Street, Nelson	Approve	12

18/0791/FUL	Full: Change of use from a car park to a used car sales business (Use Class Sui Generis), erection of 2.4m perimeter fencing and siting of sales cabin at Car Park At The Junction With Water Street Garden Street, Nelson	Approve	16
18/0820/FUL	Full: Change of use of dwelling house (Use Class C3) to childrens nursery (Use Class D1) and extension of dropped kerb and parking area at 33 Romney Street Nelson	Approve	22
18/0864/FUL	Full: Erection of 2m timber perimeter fencing at Land at the Southeast of 9 Newport Street, Nelson	Approve	27

(b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports that there are no new or outstanding appeals.

6. Enforcement/Unauthorised Uses

Enforcement Action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions for information.

FINANCIAL MATTERS

7. Capital Programme 2018/19

Enc. To consider the attached report from the Neighbourhood Services Manager.

8. Community Investment Fund

To consider a report from The Chief Financial Officer (**REPORT TO FOLLOW**)

MISCELLANEOUS ITEMS

9. Environmental Crime

Enc. To consider the attached report from the Environmental Services Manager.